

*The History
of
Conoconnara Chapel*



*By
W. Alfred Cooke*

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W. Alfred Cooke

The author of this work is a life-long native of The Village of Tillery, North Carolina, 10 miles south of Halifax, 12 miles east of Enfield and 10 miles north of Scotland Neck.

Attended the public schools of Halifax County, graduating from Scotland Neck High School. A veteran of the Army of occupation in Korea, a retired administrative assistant with the Caledonia Correctional Institution with 22 years of service.

Upon retirement he attended night classes with The Halifax Community College taking classes in local history and genealogy. He is the author and publisher of three books on local history.

Winner of the Special Merit Award – 1989 History Book Award Competition for his book “Caledonia”, his first book. The award was presented by the NORTH CAROLINA SOCIETY OF HISTORIANS, “In Recognition Of A Special Contribution To The Preservation Of North Carolina History.

He is the author of a second book “100 YEARS OF MEMORIES” and a third, “A History of Conoconnara Chapel.”

He is a 50-year member of Tillery Missionary Baptist Church, serving presently as Sunday School Teacher and Deacon.

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For additional copies, contact W. Alfred Cooke, P. O. Box 96, Tillery, North Carolina
27887 – Tel. (252)826-3674 or e-mail wacooke@3rddoor.com



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PREFACE

My first remembrances of the "Old Conoconnara Chapel" brings to mind the highly emotional and spirited meetings, especially the old-time revival meetings. This was about 1929 or 1930 when my father and mother would load the family into the old model "T" Ford for the five mile trip to the church at Crowell's Cross Roads. This was usually during the yearly revival meetings. These meetings were conducted by a visiting evangelist. I well remember the "Hell Fire and Damnation" sermons rendered by such well-known preachers whose names are still recognized, especially in Halifax County. Their sermons would range from the topic of love to fear of eternal punishment. Each sermon was lengthy and very explicit. The sermons on love would bring tears to the eyes, and the sermons on eternal punishment were quite the opposite.

After the Conoconnara Church disbanded, the surviving membership attended and later joined other churches at Dawson's Cross Roads and Tillery. Both these churches were formed by former members of "Old Conoconnara Chapel"; the Dawson church ca. 1881 and the Tillery church 1894.

I do not recall when I first became aware of the cemetery that was immediately behind the first chapel. Perhaps it was when the road was changed about 1925 and it was reported that the grave of a close neighbor was impacted. This caused quite a lot of concern. What happened after that I do not know. By 1925 the old cemetery was partially abandoned; however, other burials occurred in the cemetery.

I remember that as a very young boy I would ride with my grandfather in his buggy, and in going from Tillery to Crowell's, we could see tombstones clearly visible from the road as we passed the cemetery. I had heard stories about the ghosts and lights that had been seen or noises that were heard. It was said that after dark the horse would not pass the cemetery as usual. The driver had to get down and take the horse by the bridle and lead it pass the cemetery. My grandfather expressed his strong belief that ghosts were purely imaginary and I was not allowed to talk about them.

As of this writing, this old and honored cemetery has fallen into an advanced state of abandonment. Many years' accumulation of leaves, underbrush, and debris have left this burial ground in a dreadfully run down condition. Many of the grave markers have fallen or were pushed over and covered with leaves. Just how many fallen gravestones are covered by this debris is not known. The writer has obtained permission from the supposed owners to attempt to do some work toward restoring this old and honored cemetery. Somebody should care, for here lies a glimpse of the past.

Before the government began requiring vital statistics in 1913-14, family records such as births and deaths were kept in the family Bible. It is regretted that many of these records were lost, and gravestones would provide the only

remaining proof of many people's existence. Much of the history of Halifax County happened in isolated places, and the makers of that history are buried in the local churchyards where generations before them were buried.

It is the hope of the writer that possibly through the publishing of this work, an effort may be made to restore this burying ground of many illustrious citizens of Halifax County.

The idea of writing this book came about in 1988 while I was gathering information for my book "Caledonia." I contacted Mrs. Bessie Goode of Scotland Neck, who not only helped me with information about the former owners of Caledonia, but showed me the original minute book of the Conoconnara Church, beginning in 1833, and permitted me to make a copy for use in later writing this work.

This minute book was old and fragile, but the writing, for the most part, was fairly legible. I made a concentrated effort to copy the minutes exactly as written. I did not guess at the words that were not completely legible. If I could not clearly make out the word, I would put a question mark (?) or a series of I did not at any time paraphrase any of this work.

While reading these minutes you will notice the appearance of consecutive numbers from 1 through 96. These numbers may appear anywhere in parentheses in any given paragraph. These numbers indicate the page number of the original minute book from which these minutes were taken.

At first I was hesitant about printing these minutes, but the more I read them, the more I became aware of the influence that the early Baptist churches held over the religious and social lives of the people under its watch-care. To the best of my ability, I am able to state that the minutes are as written.

The preparation of this work has been long and sometimes difficult, and there are several people and organizations that I must thank for their help. First and foremost, I wish to thank Mr. Dennis Holliday, Jr. for generously offering me the use of the notes that his father, Mr. Dennis Holliday, Sr., used many years ago in getting the highway marker placed near the original location of Conoconnara church. I also wish to thank the Z. Smith Reynolds Library of the Wake Forest University for their help.

Other sources include the following:

- 1 - Halifax County Deed Books, Halifax County Register of Deeds, Halifax, North Carolina.
- 2 - Halifax County Will Books, Halifax County Clerk of Court, Halifax, North Carolina.

3 - Pittman, Blake, Jr. A Scrap of History, Old Conoconnara Church, Unpublished Manuscript, Halifax County Library, Halifax, North Carolina.

4. Powell, Jesse, Reverend. Autobiography, Unpublished manuscript, 1841, Halifax County Library, Halifax, North Carolina.

5. Huggins, Maley A. A History of North Carolina Baptist, 1727-1932, By order of the General Board Baptist State Convention of North Carolina. Raleigh: Edwards and Broughton, 1967.

I recognize that, in many respects, this history does not meet the criteria of a scholarly work. Providing complete bibliography, footnotes, full index, etc. called for research skills and facilities that I do not possess. My expertise, if any, is in research, not in composition. I have tried insofar as I could, to document and give credit for information recorded here.

The idea of recording this history began about 10 years ago. The challenge has been rewarding, and the sacrifices I made, I do not regret.

W. Alfred Cooke

January 2001

The Old Conocnnara Church

The location of this old and honored place of worship and the adjacent cemetery or burying grounds is about 1.2 miles north-east of the Old Crowell's Cross-roads on NC Highway 481 east leading from the cross-roads to Tillery.

The Edgecombe precinct was cut off from the Bertie precinct in 1732, with the Roanoke River as the eastern boundary. In 1741 the county of Edgecombe was established. The same act of the Assembly provided for the establishment of a new parish, Edgecombe.

The new parish had no regularly assigned clergyman until 1747 when the Reverend James Moire, missionary, sent by The Society for the Propagation of the Gospel in Foreign Parts, was transferred from New Hanover county to Edgecombe county.

On August 18, 1747, Stephen Cade, Inn Keeper, deeded to Colonel John Haywood and William Kinchen, Churchwardens of the Parish of Edgecombe, for the use of the parish, a "tract of land situate...being on the southside of the road leading from Captain Lane's to the Court House, containing the just quantity of three acres of land." Enfield was the site of the Court of Edgecombe until 1758 when the county seat was moved to the town of Halifax.

This tract was supposedly for the purpose of erecting a house of worship and a glebe. Construction of the church was begun in 1749. The Reverend James Moire, the first rector, reported to the Society in London, May 2, 1749, that "the church is almost finished."

Just when the church was named is not known. The name evidently came from the Conoconnara Swamp northwest of the old crossroads. This swamp also gives the township in which it exists its name. The church has at times been called "Davis' Meeting House."

When Edgecombe county was divided (Halifax from Edgecombe) in 1759, the Reverend Mr. Moire chose to serve the new St. Mary's Parish, where he remained until he became rector of St. George's Parish in Northampton county in 1762.

The Reverend Thomas Burgess succeeded Reverend Moire in 1759 when he was employed by the church wardens of Edgecombe Parish at one hundred pounds proclamation money per annum and an additional twenty pounds per annum in lieu of a glebe, which was agreeable to an Act of the Assembly.

The Reverend Thomas Burgess was reappointed to Edgecombe Parish in 1760 by Governor William Tryon. Reverend Burgess served there as rector until the American Revolution. The records in the office of the Register of Deeds, Halifax county, show that Thomas Burgess purchased 2,330 or more acres of land in Halifax county, near the the church at Conoconnara. It was reported that his parsonage

was still standing until early in the nineteenth century.

With the disestablishment of the Church of England in 1776 the Conoconnara church lost its effective leaders and its congregation. As a result the church became so disorganized that all the buildings and land passed into other hands.

On May 24, 1783, and again on October 9, 1790, the Kehukee Baptist Association was held at Davis' Meeting House (Concinnary).

The Conoconnara Church was first listed in the minutes of the Kehukee Primitive Baptist Association in 1811. Since the minutes of the Kehukee Association for the years 1804 to 1810 and 1812 to 1814 are lacking in the Baptist Historical Collection and the Conoconnara Baptist Church is not listed in the 1815 minutes of the Kehukee Association, it may be assumed that the Conoconnara Church became inactive about 1812 to 1815.

During the years 1824 to 1830 the church building was used as an "Oldfield School" in which was taught Webster's Spelling Book, The English Reader, Murray's English Grammar, and Pike's Arithmetic.

The Conoconnara Baptist Church was re-constituted in 1833 as a Missionary Baptist Church and was admitted to the Chowan Baptist Association in 1834.

As further evidence that the Conoconnara Church was reconstituted in 1833, the Reverend Jesse Powell (1772-1860) in his autobiography stated that "the Church at Conoconnara was constituted when I became a member. That was when there were no male members but myself, therefore, the office of deacon and clerk, as also the duties of preaching often devolved upon me." From this biography we found that Mr. Powell became a member of the Deep Creek Primitive Baptist Church, between Dawson's Crossroads and Scotland Neck, about 1800 and was granted a license at Deep Creek and was written upon the church book. Mr. Powell declined ordination, but continued to exercise "my little gift, trying to preach, exhort and pray. Because I invited the Missionaries to preach at Deep Creek they dealt with me...I found it was in vain to strive with them...I applied for a letter of dismissal. After several trials, one obtained, and the church at Conoconnara was constituted when I became a member."

A new meeting house was erected in 1849, and the church in conference set the day for the dedication as "Saturday before the 3rd Sabbath in September. Agreeably to appointment the new meeting house was dedicated to the worship of Almighty God." Reverend C. A. Hendrickson preached the dedication sermon.

On November 2, 1848, William E. Eure, sold to "the Trustees of the Baptist Church at Conoconnara, Jesse Powell, E. T. Clark, John Tillery, Cary Whitaker, Elijah Pope, Jr, Geo. W. Gary & Lewis Hale in consideration of the sum of ten dollars, a certain tract of land to wit being the site on which the Old Conoconnara Church now stands, containing three acres be the same more or less reference to

the marked trees." NOTE: This was the identical tract of land sold to the Churchwardens of Edgecombe Parish by Stephen Cade in 1747.

The "free church" built by general subscription, about 1810, and used by Baptists, was replaced by a third building in 1849.

In 1851 the Conoconnara Baptist Church was dismissed from the Chowan Baptist Association, along with others, to form the new Pamlico Baptist Association as a charter member. The Pamlico Association meeting was held with the Conoconnara Church in May 1854.

The church in conference on Saturday before the third Sabbath in July 1860 approved the following petition: "On a petition from Elder Hancock who we hear preaches for the colored members of this church belonging to Mr. Johnston, all of said members were dismissed from us for the purpose of organizing a separate church on the plantation of said Johnston." (The organization of the Johnston church may be presumed to be the forerunner of the present Tillery Chapel Baptist Church.)

Conference met Saturday before the 3rd Sabbath in April 1863 and passed a resolution to take up collection for "Army Calportage." This appears to be the only time that the War Between the State was mentioned.

The Conoconnara Baptist Church was admitted to the Tar River Association in the forty-third session, meeting with the Wilson Baptist Church, Wilson, North Carolina, on October 1, 1873.

Conference met on the 3rd Sabbath in June 1877 and agreed by a vote of 21 to 7 to "move the house of worship to some site to be selected at Crowell's Crossroads." E. P. Powell, J. R. Pope, James Pope, J. C. Randolph and Fred Gregory appointed to select, plan, and make necessary arrangements. Appointed E. P. Powell, O. C. Stallings and J. R. Pope as trustees to hold the church property and site on which the house is to be erected.

Conference met Saturday before the 3rd Sabbath in December, 1877. Elder J. S. Purefoy, being present was invited to sit with us, he preached in the church "now rebuilt tho not quite completed at Crowell's Cross Roads."

On November 5, 1877, B. A. Pope and Wife Anna Futrell Pope, sold to the Trustees of Conoconnara Missionary Baptist Church - Eaton P. Powell, Dr. O. C. Stallings, and Jacob R. Pope, "a lot one-hundred fifty feet by one-hundred fifty feet...lying being and situate in the said County of Halifax...on the road leading from Dawson's Cross Roads to Crowell's Cross Roads... the said Trustees are desirous of removing the said church of Conoconnara from its present site to a place that will better serve the convenience of the members thereof the congregation and general public."

The Tar River Association met in its forty-eighth annual session on October 10-12, 1878, with the Conoconnara Church at Crowell's Cross Roads. In this history making session, led by Dr. James D. Hufham, pastor of the Scotland Neck Baptist Church, the association pledged \$1500.00 to "a fund with which to begin the work of preaching the gospel in destitute sections of its territory." This was the beginning of the Associational Missions movement in the Tar River Association.

In special conference held on November 3, 1881, letters of dismission granted to Brethren Dr. O. C. Stallings, B. C. Dunn, and C. A. Williams and sisters Emma Cotton, Malle J. Powell, Ella Gregory, Rosa P. Dunn, Sallie Stallings, and Hettie Bryan for the purpose of organizing a church at Dawson's Cross Roads. R. E. Peele, Moderator - J. R. Pope Clerk.

In 1907 the Conoconnara Church was dismissed from the Tar River Association in order to help form the Roanoke Association. In 1908 the Conoconnara Church was a charter member of the Roanoke Baptist Association.

In 1933 the Conoconnara Baptist Church was dropped from the records of the Roanoke Association, after a period of almost 150 years of Baptist ministry in the Crowell community. The once active community, as with other communities, found its citizens moving to other places, taking their church letters with them; the young people grew up and moved away; the older members passed away. The last leaders of the church were John H. Pope and son Marcellus Pope, Edgar Barkley, the last Church Clerk and J. V. "Jim" Parks was the last church treasurer.

On February 6, 1939, Marcellus Pope and W. E. Barkley, Trustees of the Conoconnara Missionary Baptist Church, sold to Miss Susan Fitzpatrick in the consideration of \$50.00, that tract of land purchased from B. A. Pope and Anna F. Pope on November 5, 1877, on which the church was moved.

On February 17, 1967, Miss Susan Fitzpatrick sold the above tract and church building to J. Jerry Johnson, and it is today being used as a storage barn.

Ministers known to have come from the Conoconnara Church are Robert Edward Peele, ordained by the church, and later served two terms as pastor; David Elijah Bobbitt, who lived across the road from the church, united with the church, later went into the ministry.

Among the pastors known to have served this historic church were Jesse Powell (1833-); Joseph Pender (1836); A. M. Craig (1837-1839); George M. Thompson (1840-----); Elder Kone (1855); Elder Bennett (1857); Elder T. R. Owen (1861); Dr. Richard Tillman Vann (1880-1881); Robert E. Peele (1882-----); W. J. Hopkins (1883-1884); C. A. Woodson (1885); Jesse Alfred McKaughan, Sr.(1891-1894); D. E. Vipperman; C. V. Brooks; N. W. Bobbitt; Albert G. Wilcox; R. L. Smith.

CONOCONNARA BAPTIST CHURCH

COVENANT

But first give themselves to the Lord and unto us by the will of God, 2 Cor: 8: 5th.

Not forsaking the assembling of ourselves together but exhorting one another daily. Heb. 10:25.

We whose names are under written being called as we trust by the grace of God do in the name of the Lord Jesus voluntarily and jointly separate ourselves from the world and give ourselves to the Lord who hath promised to receive such and be their God holding ownership as His and not our own.

We also voluntarily and mutually give ourselves to each other and receive one another in the Lord meaning hereby to become one body jointly to exist and jointly to act by the bonds and rules of the gospel esteeming ourselves henceforth as members of a spiritual body accountable to it bound to obey it subject to its control and no otherwise to separate therefrom than with consent first had or unreasonably refused.

We also voluntarily engage the Lord enabling us to keep the faith once delivered to the saints which we believe contains the following sublime and important doctrines. To wit: The being of a God the Trinity of characters in the God-head, the fall of Adam and his posterity, the corruption of human nature and the impotency of man whereby he was rendered unable to do that which is truly properly (?) and spiritually good. The everlasting love of God, the doctrine of the electing love of God, the eternal covenant of grace, Redemption and Justification by the imputed righteousness of Jesus Christ, pardon and reconciliation through His blood, regeneration and sanctification by the influence and operation of the Holy Spirit, the final perseverance of the saints in grace, the resurrection of the dead and the Eternal Judgement.

That the happiness of the righteous and the torment of the wicked will be endless. Finally we do voluntarily and jointly engage in the strength of the Lord to do all things which He has commanded us to do, particularly to deny ourselves take up our cross and follow the Lord in all His examples and precepts; to assemble ourselves together as often as we conveniently can for the worship of God, to attend our church conferences and keep up a gospel discipline, that we may be accepted in the sight of God and man, that we may live as brethren and be subject to one another in the Lord, also honor and help maintain and obey those who are over us in the Lord.

This is the covenant we now enter into before the Lord. And we solemnly call upon Almighty God to witness the purity of our intentions and the sincerity of our souls in this weighty and all-important business and to establish, --- and confirm

the above covenant, we have willingly and unanimously ordered our names to be hereto affixed. This the 11th of November 1833.

RULES OF DECORUM

Article 1st. All meetings shall be opened and closed by prayer or praise by the pastor of the church or some one at his request, and in his absence by one of the deacons or some one at his request.

2nd. The church in the first place, shall appoint a moderator whose duty it shall be to enquire after the union of the church, put all questions for decision, open a door for the reception of members when necessary, give the right hand of fellowship and keep order during conference.

3rd. The church shall have a standing clerk, who shall hold his office as long as he performs the various functions appertaining thereto satisfactorily; whose duty it shall be to record faithfully all proceedings of the church, and read any part of said record when called on by the church.

4th. The church shall have a treasurer, who shall keep an account of all monies received and paid out, and his book shall be open for the inspection of the church at any of her regular meetings.

5th. Only one person shall speak at a time, and he shall rise from his seat and address the moderator; he shall carefully avoid personalities and harsh expressions, or such reflections as are calculated to wound feelings; but shall strictly adhere to the subject.

6th. The person thus speaking shall not be interrupted by any one except for explanations.

7th. No one shall absent themselves without leave of the conference.

8th. No person shall speak more than three times on the same subject without leave of the conference, except to explain an idea of his not properly understood.

9th. No member of the church shall be laughing or whispering during conference.

10th. No member shall absent themselves from church meetings without giving an excuse of his or her absence.

11th. Any member who shall willingly and knowingly break any of these rules shall be dealt with as the church may deem expedient.

Data Taken From A Copy of The Front Cover of The Original Prayer Book of
The Old Conoconnara Church.

The Book of
Common Prayer
And Administration of The
Sacraments
Other
Rites and Ceremonies
of The
Church
According to The Use of
The Church of England
Together With The
Psalter
or
Psalms of David
Pointed As They Are Too Be Sung or Said Inn Churches
CAMBRIDGE

Printed by JOHN BASKERVILLE, Printer to the University,
by whom they are sold, and by B. Dod Bookseller,
in Ave-Mary Lane, London, MDCCLXII

From the fly leaf of the Prayer Book: Thomas Crowell Pitman was born
the 5th. day of March 1814

Rebecca Higgs was born
The 19th. Feb. 1820

The Above Two was married
The 5th. day of April 1836

Conoconnara Church Minutes - December 1833 - November 1886

(1) Conference met Saturday before the 2nd Sabbath in Dec. 1833 and appointed bro. G. W. Powell clerk to record all the business of the church; also appointed bro. Jesse Powell deacon to attend to the business of the church.

The time of our quarterly meetings is appointed to be as follows; to commence in Dec. 1833, etc. It is agreed that bro. Jesse Powell be ordained on sabbath morning. He was ordained accordingly.

Conference met Saturday before the 2nd. Sabbath in Feb. 1834 and bro Jesse Powell was appointed to write the letter to the Association, and also a delegate; sent one dollar to the fund.

Conference met Saturday before the 2nd. Sabbath in July 1835 and sister Mary B. Lawrence was received by letter.

Conference met Saturday before the 4th. Sabbath in March 1836 and gave bro. Joseph Pender a call to take the pastoral charge of the church.

Conference met Saturday before the 4th. Sabbath in April 1836 and bro. Pender was appointed to write the letter to the Association, sent one dollar to the fund and that bro. Pender be the bearer thereof.

Conference met Saturday before the 4th. Sabbath in May 1836 and Miss Mary Pope was rec'd and baptized by bro. Pender.

Conference met Saturday before the 4th. Sabbath in Dec. 1836 and gave bro. A. M. Craig a call to take the pastoral charge of the church this ensuing year; appointed (2) bro. Jesse Powell to write him on the subject. Bro. Craig accepted the call.

(2) Conference met Saturday before the 2nd. Sabbath in Mar. 1837 and Bryant Minton was excommunicated from the church. Bro. Jesse Powell was appointed to write the letter to the Association and be the bearer of it; sent one dollar to the fund. Bro. Craig also kept the charge of the church in 38/39.

Conference met Saturday before the 3rd. Sabbath in Mar. 1838 and bro. Jesse Powell was appointed to write the letter to the Association and send it on with one dollar to the fund.

1839 - Bro. Jesse Powell was appointed to write the letter to the Association and be the bearer thereof with one dollar to the fund.

Conference met Saturday before the 4th. Sabbath in Feb. 1840 and agreed to pay to sister Martha Pope two dollars per year for supplying the elements for the Lord's Supper.

Elder Geo. M. Thompson was called to take pastoral charge of the church for 1840.

Conference met Saturday before the 4th. Sabbath in April 1840 and bro. Jesse Powell was appointed to write the letter to the Association and Elder G. M. Thompson to be the bearer thereof with two dollars to the fund.

Conference met Saturday before the 4th. Sabbath in Sept. 1840 and passed the following resolution; Resolved that we will acknowledge the special kindness of our Heavenly Father which was distinguishingly manifested during our late camp meeting in the following particulars (3) 1st in pouring out His Holy Spirit and in turning many from the error of their ways. 2nd. In bringing many from darkness to light and from Satan to God, and 3rd. for the good and unexampled (?) behaviour of the congregation during the whole of the meeting, all of which is deserving our grateful thanks.

Conference met Saturday before the 4th. Sabbath in Dec. 1840 and gave Elder G. M. Thompson a call for the ensuing year. Bro. Jesse Powell was appointed to inform him of the call.

Conference met Saturday before the 4th. Sabbath in Mar. 1841. Bro. J. Powell was appointed to write the letter to the Association and two dollars to be sent to the fund. Brethren J. Powell and J. J. Biggs were appointed delegates to the Association.

It was agreed that we have another camp meeting to commence on Friday before the 4th. Sabbath in Aug.

Conference met Saturday before the 4th. Sabbath in Nov. 1841 and opened with prayer by bro. Peele, door opened for reception of members when Betsy Collins, a colored woman and two colored men Joe and Jim came forward and were rec'd; on motion resolved that this church give Elder G. M. Thompson a call for the ensuing year; bro. Biggs appointed to inform him of the call and request his attendance. On motion conference closed by prayer.

Conference met Saturday before the 4th. Sabbath in Dec. 1841, opened by prayer by Elder Barkley. Door was opened for experience; no business appearing closed by prayer.

Conference met Saturday before the 4th. Sabbath in Jan'y 1842. Opened by prayer by bro. Thompson. On motion and second resolved that the church fund be replenished. There being no further business adjourned with prayer by bro. Powell.

(4) Conference met Saturday before the 4th. Sabbath Mar. 1842, prayer by bro. Powell. On motion bro. Powell appointed to write letter to the Association and two dollars sent to the fund. Bro. Elijah Pope appointed delegate to the Association. Conference closed by prayer by Elder Thompson.

Conference met Saturday before the 4th. Sabbath in Oct. 1842, prayer by bro. Powell. A door was opened for reception of members when a colored woman Easter came forward and was rec'd. On motion the church gave Elder Thompson a call for the ensuing year. Prayer by Elder Lewis Dupree who attended this meeting will preach for us.

Conference met Saturday before the 4th. Sabbath in Mar. 1843, prayer by bro. Powell; bro's J. Powell and E. Pope were appointed delegates to the Association. Bro. Powell to write the letter to the Association and send two dollars to the fund.

Conference met Saturday before the 4th. Sabbath in June 1843. Prayer by Elder Thompson; a door being opened for the reception of members, Louisa Meritt and a colored woman Betty came forward and were rec'd. On motion resolved that the treasurer pay out of the fund, money to Elder David Harrel as he was employed to preach by the last Association.

Conference met Saturday before the 4th. Sabbath in July 1843. Prayer by bro. Powell; a door being opened for the reception of members two colored persons Martha and Sally came forward and were rec'd.

Conference met Saturday before the 4th. Sabbath in Nov. 1843. On motion Elder G. W. Thompson was called to attend us the ensuing year; brethren Elijah and Joseph Pope were appointed a committee to inform him of the call, which was not accepted by Elder Thompson.

(5) Conference met Saturday before the 4th Sabbath in Dec. 1843, when the church gave Elder Joseph G. Barclay a call to attend and preach for us this next year which was accepted by him.

Conference met Saturday before the 4th. Sabbath in Mar. 1844. Bro. J. Powell was appointed to write the letter to the Association; bretheren E. P. Powell and Elijah Pope were appointed delegates to the Association and sent by them two dollars to the fund.

Conference met Saturday before the 4th. Sabbath in April 1844 and passed the following resolution; Resolved that prayer meeting be kept up on every 4th. Sabbath to commence at 10 o'clock; preaching to commence on Saturdays at 12 and on Sabbath at 11 o'clock.

Conference met on Saturday before the 4th. Sabbath in July and expelled two colored members Martha Tyler and Daniel.

Conference met on Saturday before the 4th. Sabbath in Augst 1844 and granted letters of dismission to sisters Mary Pride and Harriet Wiggins.

Conference met on Saturday before the 4th. Sabbath in Nov 1844 and the church gave Elder Barkley a call to attend here the next year which he accepted.

Conference met Saturday before the 4th. Sabbath in Febr 1845 and appointed bro. Asa Jolly one of the Deacons of the church. Elder Barclay was appointed a committee to cite bro. Arthur Lewis to attend the next conference to answer some charges against him.

(6) Conference met Saturday before the 4th Sabbath in March 1845 and bro Lewis appeared and cleared himself of the charges and was restored to fellowship.

Conference met Saturday before the 4th. Sabbath in June 1845 and Gary's Daniel who had been expelled, was restored to fellowship.

Conference met Saturday before the 4th. Sabbath in July 1845. There being no business to transact we parted in union with each other.

Conference met Saturday before the 4th. Sabbath in Sept 1845 and bro. and sister Jolly were dismissed by letter and bro. E. P. Powell was appointed delegate to the N.C.B.S. Convention to be held in Raleigh.

Conference met Saturday before the 4th. Sabbath in Nov 1845 and Martha Tyler was restored to fellowship. The church gave Elder Barclay a call for the ensuing year which he accepted.

Conference met Saturday before the 1st. Sabbath in Feb 1846 and sister Martha J. Perry called for a letter of dismission which was granted her.

Conference met Saturday before the 1st. Sabbath in April 1846 and appointed brethren Elijah Pope and E. P. Powell delegates to the Association and bro. J. Powell to write the letter to the Association and one dollar and fifty cents to the fund.

Conference met Saturday before the 1st. Sabbath in Oct 1846 and appointed bro. E. P. Powell delegate to the N.C.B.S. Convention, he was also appointed assistant Deacon of the church. The church gave Elder Barkly a call for the ensuing year which he accepted.

(7) Conference met Saturday before the 1st. Sabbath in December 1846 and appointed Saturday before the 1st. Sabbath in January 1847 as a day of prayer and fasting.

Conference met Saturday before the 1st. Sabbath in March 1847 and Martha Tyler was expelled. Bro. E. Pope was appointed a committee to examine two blacks who have transgressed. Bretheren Jesse Powell, Elijah Pope and E. P.

Powell were appointed delegates to the Association, bro. J. Powell to write the letter, sent \$1.50 to the fund.

Conference met Saturday before the 1st. Sabbath in December 1847 and gave Elder Barclay a call for the ensuing year, which he accepted.

Conference met Saturday before the 1st. Sabbath in May 1848 and appointed brethren Elijah Pope and E. P. Powell delegates to the Association to be held at Ramoth Gilead church, sent \$1.50 to the fund. Bro. J. Powell was appointed to write the letter.

Conference met Saturday before the 1st. Sabbath in December 1848 and gave Elder Barkley a call for the ensuing year which he accepted.

Conference met Saturday before the 1st. Sabbath in April 1849 and appointed brethren Jesse Powell, Bryan Bishop and E. P. Powell delegates to the Association to be held with the Pleasant Grove church; sent \$2.00 to the fund; bro. E. P. Powell was appointed to write the letter to be read before the next conference for its reception or rejection.

Conference met Saturday before the 1st. Sabbath in ---- 1849 and rec'd by experience Nancy Taylor - ----- --- : the letter to the Association -----.

Conference met Saturday before the 1st. Sabbath in July 1849 and rec'd two colored persons for baptism, Caty and Caroline.

Conference met Saturday before the 1st. Sabbath in August 1849 and passed the following resolution; Resolved that the names of the male members be called at every conference and if a member be absent three conferences in succession he shall render his excuse for the same. The names of the females to be called at every quarterly conference. Appointed Saturday before the 3rd. Sabbath in Sept. the day for the dedication of the new meeting house. Dedication sermon to be preached by Rev. C. A. Hendrickson, also appointed a protracted meeting to be held at the same time.

Agreeably to appointment the new meeting house was dedicated to the worship of Almighty God.

Conference met Saturday before the 1st. Sabbath in Oct 1849 and rec'd by experience De Witt Morgan and the following colored persons; viz: Wiley, Lucy Amy, Charlotte, Minny, Lucy, Dolly, Davy and Billy. Also Mrs. Ricks. Our pastor Elder Barkley having informed the church of his determination to leave the state, advised the church to give another minister a call forthwith, whereupon the church gave Elder A. M. Craig a call and requested the clk to inform him of the same.

Conference met Saturday before the 1st. Sabbath in Dec 1849 and rec'd by experience Mrs. Asa Bishop and expelled Ponton's Anderson.

Conference met the 2nd. Sabbath in Feb 1850 and having learned that Elder Barkly had declined leaving the state again gave him a call which he accepted. He agreed to preach for the church the 3rd. as well as the 1st. Sabbath in each month.

Conference met Saturday before the 1st. Sabbath in March 1850 and rec'd by letter Elder J. G. Barkley, Lavinia Barkley, Olive Barkley, Delia A. Barkley and Wm. D. Barkley.

(9) Also passed a resolution of thanks to Mr. Lewis Hale for a stove presented by him to the church; and to all others who have contributed towards the building the meeting house.

Conference met Saturday before the 1st. Sabbath in April 1850 and appointed the following bretheren delegates to the Association Elder Barkley, J. R. Pope, Henry Pittman. Sent by them \$2.00 to the fund. Also appointed the clk to write the letter.

Conference met Saturday before the 1st. Sabbath in May 1850. The letter to the Association was read and adopted. Owing to the small-pox being where the Association is to be held - E. City, the delegates declined going and the clk was requested to send the letter per mail.

Conference met Saturday before the 1st. Sabbath in July 1850 and rec'd by experience Adam Cochran and Wm. Cochran. Resolved to hold a protracted meeting in Sept and requested the pastor to invite ministers.

Conference met Saturday before the 1st. Sabbath in Sept 1850 and rec'd by experience Henry Adkins, John Phelps, Harrison Britt, Sally Cochran, Emily Gregory Drucilla Pully and two colored females.

Conference met Saturday before the 1st. Sabbath in Oct 1850 and appointed bro B. Bishop delegate to the N.C.B.S. Convention to be held in Louisburg and sent by him the amount necessary to entitle him to a seat (ten dollars.) A committee of bretheren J. A. Pope, John Cochran and E. P. Powell was appointed to enquire into and report at the next conference a charge against bro. Jesse Washington. Also bretheren Asa Joliff, Henry Pittman and James Pope were appointed a committee to inquire into and report a charge against a colored bro Lowe's Jim.

(10) Conference met Saturday before the 1st. Sabbath in Nov 1850 and on motion gave Elder Barkley a call for the ensuing year which he accepted. The committee to whom was referred the case of bro. Washington stated that he was present and would answer for himself, whereupon bro W. arose and produced testimony showing conclusively to the satisfaction of the whole church that the charge was false, upon which the following resolution was passed; Resolved that our confidence in bro W. was a worthy and truly upright Christian remains

undiminished. The committee to whom was referred the case of Lowe's Jim reported that the testimony against him was such that he should be expelled, when on motion he was expelled from this church. A charge against bro Henry Adkins was introduced and after being discussed it was resolved he be forgiven.

Conference met Saturday before the 1st. Sabbath in Mar 1851 when a letter was read from sister Christiana Oman in which she desired a letter of dismission which was granted her.

Conference met Saturday before the 1st. Sabbath in Apr 1851. Elder Barkley, Jesse Powell and Spier Cochran were appointed delegates to the Association; sent by them \$2.00 to the fund. The clk was appointed to write the Associational letter to be read at the next conference.

Conference met Saturday before the 1st. Sabbath in May 1851. A door being opened for the reception of members -(Blank)----- came forward and related her Christian experience and was rec'd as a fit subject for baptism. The letter to the Association was read and adopted.

Conference met Saturday before the 1st. Sabbath in July 1851 and rec'd by experience bro. Elisha Pope's, Abraham. A colored woman also came forward and (11) the church being unacquainted with her, her case was deferred until next conference. Bretheren Asa Joliff and Jacob Pope were appointed a committee to inquire into her character and report at next conference. On motion of bro Jesse Powell it was agreed that the church hold a protracted meeting to commence on Friday before the 1st. Sabbath in August next it was resolved that that day be observed by the church as a day of fasting and prayer. Resolved that each member of this church will make said meeting an object of special prayer every evening. On motion adjourned.

Conference met Saturday before the 2nd. Sabbath in August 1851. A charge being preferred against bro H. Adkins, bros Jesse Powell, Asa Joliff and E. P. Powell were appointed a committee to inquire into said charge and report at the next conference. The committee appointed at the last conference relative to the colored woman, reported that they deemed her unfit for membership in the church, and on motion of bro E. P. Powell the report was adopted and committee discharged.

Conference met Saturday before the 1st. Sabbath in Sept 1851 and rec'd by experience Mrs. Tune and Miss Pully. The committee appointed at the last conference to investigate the case of bro Adkins reported that they deemed him unfit to be retained in this church and on motion of bro Pittman the report was adopted and committee discharged.

Conference met Saturday before the 1st. Sabbath in Oct 1851. Brethren Jesse Powell, J. G. Barclay were appointed delegates to the N.C.B.S Convention, bro E. P. Powell alternate.

After remarks in regard to this church leaving the Chowan and joining another Association about (12) to be formed, it was unanimously agreed that if the Association spoken of shall be formed, then this church will petition for a letter of dismission from the Chowan and join said Association.

(12) Conference met Saturday before the 1st. Sabbath in Nov 1851 and rec'd by experience Tillery's Abby. Resolved that this church petition for a letter of dismission from the Chowan Association and also petition for admission into the one about to be formed. Brethren J. G. Barclay, Jesse Powell, Jacob R. Pope and Asa Joliff were appointed delegates to a convention to meet at Parker's meeting house Pitt County for the purpose of forming a new Association; the clk to write a letter to said convention and send one dollar to aid in defraying expenses. The church gave Elder Barkley a call for the ensuing year which he accepted.

Conference met Saturday before the 1st. Sabbath in May 1852 and rec'd by experience Miss Frances Whitehead. A charge being brought against sister Rich brethren Henry Pittman, Elijah Pope and Jacob R. Pope were appointed a committee to investigate said charge and report at the next conference.

Conference met Saturday before the 1st. Sabbath in June 1852. The committee appointed in the case of sister Rich reported that after careful enquiry in the case they found the charge to be entirely false. On motion the report was adopted and committee discharged. A charge being brought and sustained against Martha Dolbery as being the originator of the charge against sister Rich and other unchristian conduct being proven against her, she was on motion expelled from this church.

Conference met Saturday before the 1st. Sabbath in July 1852. A note was read granting Polly, a colored woman leave to join this church; whereupon brethren (13) Adam Cochran and E. P. Powell were appointed a committee to enquire into the matter and report at the next conference. Agreed to meet at 11 o'clock hereafter on Saturdays.

Conference met Saturday before the 1st. Sabbath in Augst 1852 and rec'd by experience Miss Betsy A. Tune. The committee appointed in the case of colored woman Polly reported favorably and she was also received by experience.

Conference met Saturday before the 1st. Sabbath in Sept 1852 and a letter was read from bro E. Pope stating that he was dissatisfied as to his connection with this church and that he wished his name erased from the church Book. On motion, brethren J. G. Barkley, Henry Pittman and E. P. Powell were appointed a committee to wait on and ask him to give his reason or reasons for wishing to disconnect himself from this church. Committee to report as soon as practicable. In-

formation having reached this church that sister Pricilla Coffield had joined another church of a different faith and order to this, she was on motion of bro Jesse Powell expelled from us.

Conference met Tuesday 14th Sept 1852 and rec'd by experience Miss Elizabeth Smith. The committee to whom was referred the case of bro E. Pope reported that he had been rebaptized and united with another church of different faith and order and therefore they deemed it useless to wait on him whereupon he was expelled from this church. The following brethren were next appointed delegates to the N.C.B.S. Convention; J. G. Barkley, Jacob R. Pope, E. P. Powell. Brethren J. G. Barkley, Jesse Powell, Jacob R. Pope, E. P. Powell alternate were appointed delegates to the Pamlico Association (of which this church is now a member) (14) sent one dollar fifty cents to the fund. Bro E. P. Powell to write the letter to the Association. On motion adjourned.

(14) Conference met Saturday before the 1st. Sabbath in Nov 1852 and gave Elder Barkley a call for the ensuing year which he accepted.

Conference met Saturday before the 1st Sabbath in Dec 1852 and rec'd by experience Clanton's Pleasant on motion adjourned.

Conference met Saturday before 1st Sabbath in Feb 1853 and appointed bro Jacob R. Pope one of the Deacons of the church. On motion bro Henry Pittman was appointed clerk of this church in the place of bro Jesse Powell who will deliver to him the Church Book. On motion adjourned.

Conference met Saturday before the 1st Sabbath in Sept 1853 and appointed brethren J. G. Barkley, James A. Pope and E. P. Powell delegates to the Association and by them \$2.00 to the fund. On motion conference adjourned.

Conference met Saturday before the 1st Sabbath in Oct 1853 and rec'd by letter Harriet Wilkins and Mary E. Campbell. On motion the church gave Elder Barkley a call to preach the ensuing year which he accepted. There being no other business conference adjourned.

Conference met Saturday before the 1st Sabbath in Jan'y 1854 and rec'd by letter Martha Hancock, Sarah A. Hancock and Amanda Hancock.

Conference met Saturday before the 1st Sabbath in April 1854 and on motion appointed brethren J. G. Barkley, J. Powell and E. P. Powell delegates to the Association; bro E. P. Powell was appointed to write the letter to the Association; sent to the fund \$1.50. On motion conference adjourned.

(15) Conference met Saturday before the 1st Sabbath in May 1854. A door being opened for the reception of members, Mrs. A. Millikin came forward and was rec'd by experience; to be baptized tomorrow.

There being no other business conference adjourned.

Conference met Saturday before the 1st Sabbath in June 1854. On motion brethren J. Powell and E. P. Powell were appointed a committee to wait on bro B. Bishop for the purpose of ascertaining the cause of his long absence from regular church meetings. On motion conference adjourned.

Conference met Saturday before the 1st Sabbath in Oct 1854 and appointed brethren E. P. Powell and W. D. Barkley delegates to the N.C.B.S. Convention, sent \$20.00 to the convention. On motion conference adjourned.

Conference met Saturday before the 1st Sabbath in Nov 1854 and gave Elder Barkley a call to preach the ensuing year which he accepted.

Conference met Saturday before the 1st Sabbath in April 1855 and on motion brethren J. G. Barkley, Jesse Powell and E. P. Powell were appointed delegates to the Association. On motion bro E. P. Powell was appointed to write the letter; sent \$3.00 to the fund. On motion conference adjourned.

Conference met Saturday before the 1st Sabbath in May 1855 and rec'd by experience David Rummells, a colored man to be baptized tomorrow. On motion conference adjourned.

Conference met Saturday before the 1st Sabbath in Augst 1855 and a door being opened (16) for the reception of members, Jackey Wilkerson, Julia Jones and Rachel Chavis came forward and were rec'd by experience to be baptized to-morrow. A charge being preferred against Emily Vaughn, on motion brethren J. R. Pope and Henry Pittman were appointed a committee to enquire into said charge. On motion conference adjourned.

(16) Conference met Saturday before the 1st Sabbath in Sept 1855 and rec'd by experience Dr. Epp's Fanny and W. B. Pope's Sarah; to be baptized to-morrow.

Conference met Saturday before the 1st Sabbath in Oct 1855 and by experience E. Pope's Chany; to be baptized tomorrow. Also granted sister A. L. Bennett a letter of dismission.

Conference met Saturday before the first Sabbath in Nov 1855. A door being opened for the reception of members, James Higgs came forward and was rec'd by experience. The committee appointed in the case of Emily Vaughn, recommended that she be expelled. Elder Barkley having resigned the pastorate of this church, on motion bro E. P. Powell was requested to confer with ministers whom he may see at the approaching N.C.B.S. Convention and obtain the consent of some one to take the pastoral charge of the church the ensuing year. On motion Elder Barkley was appointed delegate to the N.C.B.S. Convention to be held in Warrenton. On

motion David Rummells, a colored bro was appointed assistant deacon to watch over the colored members of the church. Conference then adjourned.

Conference met Saturday before the 1st Sabbath in Dec 1855 and a door being opened for the reception of members, Mrs. Mariah Lowe came forward and was rec'd by experience, to be baptized tomorrow; also rec'd by experience Mr. Barnes' Jackson to be baptized tomorrow.

(17) The church gave Elder Kone a call to become her pastor this ensuing year. Conference then adjourned.

Conference met Saturday before the 1st Sabbath in Feb 1856. After prayer by bro. J. Powell the roll was called and a door was opened for the reception of members, no one presented themselves. A letter from Elder W. W. Kone was read relative to his accepting the call of the church; he stated that he would preach for us the 3rd Sabbath and Saturday before in the present month at which time he would decide whether or not he would accept the call. Brethren Adam Cochran and William Cochran were appointed a committee to enquire into a charge against bro Harrison Britt and report at the next conference.

The following persons were rec'd by letter and names ordered to be enrolled in the church book Viz: John Rogers, Joshua T. Rogers, David Rogers, Calvin Rogers, Lucretia Rogers and Edith Rogers. Conference then adjourned by singing.

Elder Kone preach for us according to appointment and agreed to become our pastor provided the church would alter the time of holding her regular meetings from 1st to 3rd Sabbath and Saturday before in each month.

Conference met Saturday before the 1st Sabbath in March 1856. Appointed J. G. Barkley moderator. The committee appointed in the case of bro Britt reported that he had confessed his sin and that they thought he should be forgiven. After very appropriate remarks by Elder Barkley, on motion of bro E. P. Powell the report of the committee was adopted and he forgiven. For the purpose of securing the services of Elder Kone it was agreed that the time of holding our regular meetings be altered to the 3rd Sabbath and Saturday before each month. Conference then adjourned, prayer by Elder Barkley.

(18) Conference met Saturday before the 3rd Sabbath in March 1856, prayer by Elder Kone, roll called. Appointed Elder Barkley brethren J. A. Pope and E. P. Powell delegates to the Association, sent \$3.00 to the fund. Appointed bro E. P. Powell to write the letter to the Association. Conference adjourned, prayer by bro J. Powell.

Conference met Saturday before the 3rd Sabbath in April 1856, prayer by bro J. Powell. A door was opened for the reception of members and two colored persons, Pope's Josephene and Elijah Wilkins came forward and were rec'd by experience, to be baptized tomorrow. Also rec'd by letter bro George Rogers. There being a charge brought against Doggett's Amber, a member of this church, a

committee was appointed to inquire into said charge and report at the next conference. Committee - J. R. Pope, Wm. Cochran. The letter to the Association was read and adopted. On motion adjourned, prayer by Elder Kone.

Conference met Saturday before the 3rd Sabbath in May 1856. Prayer by Elder Kone. A door was opened for the reception of members. Two colored persons, Sallie Hutching and Dollie McGee presented themselves and was rec'd.

Also two slaves, one belonging to W. L. Best and John H. Fenner. The committee reported (not legible) Clerk resigned (?). On motion of Jacob R. Pope W. J. Barkley was duly elected. On motion J. Powell adjourned prayer by J. Powell.

Conference met according to adjournment, prayer by Elder Kone. Door was opened for reception of members. One colored person offered and was rec'd by experience, to be baptized tomorrow. Motion to adjourn by Elder Barkley, prayer by Jesse Powell.

(19) Conference met Saturday before the 3rd Sabbath in July, prayer by Elder Kone. A door was opened for the reception of members. One colored woman presented being examined not satisfactory and no recommendation from her master. She was rejected until next meeting. Motion to adjourn by J. G. Barkley, prayer by Jesse Powell.

Conference met according to adjournment Saturday before 3rd Sabbath in Augst. Prayer by Elder Kone. Door was opened for the reception of members, none presented. Being no further business on motion of J. G. Barkley meeting adjourned, prayer by J. Powell.

Conference met Saturday before the 3rd Sabbath in Sept 1856, prayer by bro J. Powell. Roll called door opened for reception of members. On motion the Rules of Decorum and Covenant of the church were read and it was agreed that the clause in the Covenant honor and obey those who are over us in the Lord left for debate and action at our next conference. Charges brought against bro. Spier Cochran - not legible - promised that he would not again be guilty of such conduct, he was excused by the church.

(20) A report being made to conference that there was a difficulty existing between bro James Pope and W. J. Barkley. On motion a committee of arbitration was ordered to be appointed by the parties between whom the difficulty existed. Have committee to report to conference at some future time.

The letter to the Association was ordered to be written by bro. E. P. Powell, appointed Elder Barkley and brethren J. R. Pope and E. P. Powell delegates and by them \$3.00 to the fund. Conference adjourned by prayer by bro. J. Powell.

Conference met Saturday before the 3rd Sunday in November (1856), prayer by Elder Kone. Roll called. Door opened for reception of members. Five presented themselves - four by experience, one by letter. On motion of bro Barkley the

Covenant was to remain as formerly. The difficulty existing between James Pope and W. J. Barkley was settled by mutual consent, never to be mentioned again.

By unanimous vote of the church Brother Kone agreed to serve us again. It was requested by Gregory's Abby that she have a letter of dismission to join a sister church at Wilmington. By order of conference W.J. Barkley is to write the letter. On motion of J. G. Barkley to adjourn, prayer by J. Powell.

Conference met Saturday before the 3rd Sabbath in December 1856, prayer by bro. Kone. Door opened for reception of members. Blunt Spier and wife presented a letter and was unanimously rec'd. Owing to our beloved brother Kone moving to church a distance away he resigned. On motion of bro Henry Pittman bro Mark Bennet was called to the pastoral care of the church. On motion of J. G. Barkley we adjourned.

Conference met Saturday before the 3rd Sunday in January 1857, prayer by Elder Benet. Elder Benet was with us but for ----- and declined giving us a (positive answer ?) and postponed it until the 3rd Saturday in Feb. -----gave us the privilege of securing another pastor if we could. Bro Lacy (?) was chosen moderator but so few members we deferred the business until our next meeting. On motion of J. Barkley we adjourned.

Conference met Saturday before the 3rd Sunday in Feb, prayer by J. G. Barkley. Door opened by the request of M (?)Benet. J. G. Barkley took the charge. Bro Benet agreed to serve us he then took the chair. Jry (?) Barkley presented a letter and was received. Bro Cochran acknowledge that he has been drunk (?) promised not to do so again if the church would forgive him. They did so. No other business we adjourned, prayer by J. G. Barkley.

(22) Conference met Saturday before the 3rd Sunday in May 1857. Prayer by J. Powell. Role called absenties marked. Door opened sister Elisa Crawley presented a letter and was unanimously rec'd. Bro J. R. Pope petitioned for a letter for self and wife which was granted. Resolved that the names of the colored members be called at each quarterly meeting on Sunday imediateley before communion. E. P. Powell and W J.?) Barkley were appointed committee to see bro Wm. Jackson to consult with him on his request to have his name taken from the church book. On motion adjourned, prayer by bro J. Powell.

Conference met Saturday before the 3rd Sunday in June 1857, prayer by Bro M. Bennet. Roll called absentees marked. Door opened. Committee called on to report the case of bro Wm. Jackson reported that bro Jackson was now satisfied he not (?) know the rules-----have-nothing against bro Jackson. On motion of bro Jesse Powell next Thursday was appointed a fast and prayer day to acknowledge our sinfullness and and ask God to look in mercy upon us.

A charge being brought against bro ----Higgs. On motion of bro E. P. Powell(?)Adam Cochran and W. D. Barkley was appointed committee to wait on bro

Higgs and ask him to attend our next meeting. On motion of E. P. Powell adjourned.

(23) Conference met Sunday the 3rd Saturday for the purpose of receiving members. Rec'd by experience 6 colored persons to be baptised the 3rd Sunday in July ----- at -----(?)

Conference met Saturday before the 3rd Sunday in July 1857. Role called absentees mark. Door opened for reception of members. Committee called on to report. Committee reported that bro. Higgs was guilty and that he refused to appear before the church and that he wished his name taken from the church. On motion of bro James Pope (?) he was unanimously expelled. On motion adjourned to meet at the water again tomorrow at half past 9 o'clock.

Conference met Saturday before the 3rd Sunday in Aug 1857 prayer by Jesse Powell. Role called absentees marked. Door opened. On motion of bro Powell bro. W. (?) Barkley appointed to write the church letter to Association to be held at Goldsboro. On motion of J. Powell(?) J.G. Barkley, E. P. Powell and A. P. Cochran appointed delegate to the Association and W. D. Barkley appointed provided one should fall of the other (?). Adjourned, prayer by Jesse Powell.

(24) Conference met Saturday before the 3rd Sabbath in Nov 1857. Prayer by bro J. Powell. Roll called, in the absence of the clerk bro E. P. Powell was appointed clerk pro tem. Elder Bennett was again called to serve the church as pastor for the next year but did not give an answer, said he would decide by the next meeting if the church would grant him the indulgence which she did. On motion adjourned by prayer by Elder Bennett.

Conference met Saturday before the 3rd Sabbath in December 1857. Prayer by bro Jesse Powell. roll called. There being a charge brought against Eliza Britt a member of this church, as being guilty of the sin of fornication she was on motion expelled from the fellowship of the church. Elder M. Bennett agreed to preach for the church again the coming year. On motion adjourned, prayer by Elder Bennett.

Conference met Saturday before the 3rd Sabbath Jan 1858, prayer by bro Jesse Powell. Roll called, door for reception of members opened. A charge against the Christian character of bro Calvin Rogers being in circulation,(?) a committee consisting of bro Henry Pittman and James Pope was appointed to investigate said charge and report at the next conference.

Julia Jones, a colored member was expelled for a charge brought and sustained against her charge dancing and other unchristian conduct.

Sister Emily White on petition was granted a letter of dismission from this church, clerk to write and forward said letter to her. On motion adjourned, prayer by Elder Bennett.

Conference met Saturday before the 3rd Sabbath in March 1858. Opened with prayer by Bro. J. Powell. Roll called. Door opened for reception of members. The appointed to attend to the case of bro. C. Rogers did not report --?-- bro R. being present gave a satisfaction to the church that (25) he was innocent(?) of the charge. On motion conference adjourned, prayer by bro. Bennet.

(25) Conference met Saturday before the 3rd Sabbath in May 1858, prayer by Elder Bennett. Roll called and door opened for reception on members when Nancy Lewis, colored woman came forward and was rec'd by the church to be baptized tomorrow. There being no further business conference adjourned with singing.

Conference met Saturday before the 3rd Sabbath in June 1858, prayer by bro Powell, roll called and door opened for the reception of members when Betty Mitchum came forward and was rec'd experience to be baptized tomorrow.

On motion brethren E. P. Powell and W. Cochran were appointed a committee to enquire into a report in circulation in regard to the christian character of bro Wm. Jackson and report to the next conference. There being no further business, on motion the conference adjourned, prayer by Elder Bennett.

Mrs. Best's Lucy was granted a letter of dismission.

Conference met Saturday before the 3rd Sunday in July 1858, prayer by Elder Barkley, roll called, invitation for receiving members given, none came forward.

The committee appointed in the case of bro W. Jackson reported that the charge against him was sustained and he was on motion expelled from the church. Conference adjourned by prayer by Elder Bennett.

Conference met Saturday before the 3rd Sabbath in Augst 1858, prayer by Elder Bennett, roll called, invitation for the reception of members, none presented themselves. Appointed as delegates to the Association brethren J. G. Barkley, Blount Spier and E. P. Powell and bro Adam Cochran in case of failure and by them two dollars to the fund. Elder Barkley was appointed to write the letter to the association to be read before the next conference. Adjourned with prayer by Elder Bennett.

(26) Conference met Saturday before the 3rd Sabbath in Sept 1858. Prayer by bro Powell. Roll called and door opened for the reception of members, none came forward. The Association letter was then called for and read and adopted. On motion conference adjourned, prayer by bro Cochran.

Conference met on the 5th Sunday in Oct 1858, prayer by Elder Beachum. Door opened for reception of members Blont (?) Pope's Dolon came forward and was rec'd by experience. On petition a letter of dismission was granted sister Pauline Higgs. Elder Bennett having resigned the pastorate of this church, on motion Elder G. L. M. Finch was called to take the charge of the church the ensuing year, and in case he does not accept, brethren Pittman --?--Rogers and E. P. Powell were

appointed a committee to look out and try to obtain the services of some other minister. Adj. P.S. on petition a letter of dismission bro Joseph Barkley Jr.

Conference met on Wednesday after after the 5th Sunday. a door being opened for the reception of members, Mrs. Herbert and Mrs. Marshall came forward by experience and were rec'd for baptism.

Elder Bennett was appointed delegate to the Baptist State Convention. On motion adjourned.

Conference met Saturday before the 3rd Sunday in Nov. 1858 and opened with prayer by Elder Bennett. On the opening of a door for the reception of members, Mrs. Enoughty (?) and Mrs. Rogers came forward and were rec'd by experience. Adj. with prayer by bro Powell.

Conference met on the 3rd Sunday at the water and rec'd a colored woman, Mary Rummells.

Conference met Saturday before the 3rd Sunday in Jan'y 1859. Opened with prayer by bro Powell. Bro Jesse Powell appointed moderator. Door opened for reception of members. The committee appointed to secure the services of a pastor reported that bro McDonald had been written to and in answer he said he would try to preach for the church occasionally during the year but could not take the pastoral charge of the church. Adj. with prayer.

(27) Conference met Saturday before the 3rd Sunday in March 1859, prayer by bro Powell. On petition letters of dismission from this church were granted to Elder Barkley and Sister L. Barkley. On motion adj'd with prayer by bro Powell.

Conference met Saturday before the 3rd Sunday in April 1859, Elder Overby mod., door opened for reception of members, none came forward. On petition a letter of dismission was granted sister Maria Lowe. On motion adj'd.

Conference met Saturday before the 3rd Sunday in June and rec'd by experience Wade H. Tillery's negro woman Sarah. Conference also opened at the water on Sunday and rec'd by experience eight colored people.

Conference met at the water on the 3rd Sunday in July 1859 and rec'd two colored persons.

Conference met on Saturday before the 3rd Sunday in Augst 1859 and expelled from the fellowship of the church Robert Jones, a colored member.

Conference met Saturday before the 3rd Sabbath in Sept 1859 and opened a door for the reception of members when John T. Lawrence came forward and was rec'd by experience to be baptized to-morrow. On petition two colored members, Ivery Hudgins and Sally Hudgins were granted letters of dismission. On motion, a subscription of thirty-six dollars was raised to aid in the support of the Itineracy

within the bounds of our Association. On motion appointed bro E. P. Powell to write the letter to the Association and petitioned for its next session to be here with us. Appointed as delegates to Association brethren E. P. Powell and W. D. Barkley, and send by them three dollars to the fund. On motion adj'd with prayer by Elder Bennett.

(28) Conference met at the water on Sunday and rec'd for baptism J. A. Weaver's Henry.

Conference also met at the church, after sermon by Elder Overby, and added to list of delegates to Association, bro J. T. Lawrence, also appointed after raising sufficient contributions brethren James Pope and J. T. Lawrence delegates to B. S. Convention. Also rec'd by letter bro William M. Bishop to whom Elder Bennett, in behalf of the church, extended the right hand of fellowship. After which conference adj'd.

Conference met Saturday before the 3rd Sabbath in October 1859 and on a door being opened for the reception of members Mary Flood, a colored woman came forward and was rec'd by experience. On motion conference adj'd.

Conference met Saturday before the 3rd Sabbath in November 1859 and opened with prayer by Elder Hancock. Roll called and door opened for reception of members when Isham a servant of Eli Lewis and Abby Rummels, a colored woman were rec'd by experience. After remarks from brethren Hancock & Bennett on a matter that concerns the church, viz: that of the pastorate, conference adj'd with prayer by Elder Bennett.

Conference met on the 3rd Sabbath in Dec 1859 and gave Elder T. W. Owen (who was present and preached) a call to preach for us this ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in Feby 1860, prayer by bro Powell. Church Covenant read, door for reception of members opened when sisters Mary E. Spier and Penelope A. Harper were rec'd by letter. On application of Jackie Wilkins and Wiley Peters, colored members of this church for letters of dismission; (29) on motion their petition was granted and clerk requested to write and hand them said letter.

(29) A gross charge was presented and sustained against Wineford Jackson whereupon she was excluded from the fellowship of the church. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in March 1860, opened with singing, roll called and door opened for reception of members. Ponton's Betsy and Susan were expelled from the church on a charge of unchristian conduct, whereupon conference adj'd.

Conference met Saturday before the 3rd Sabbath in May 1860 and opened with the appointment of Elder M. Bennett mod. Prayer by Elder Owen. Roll called and door opened for reception of members. On motion the Church Covenant and Rules of Decorum were read and remarks made by Elder Bennett on the same. Conference then adj'd with prayer by Elder Bennett.

Conference met Saturday before the third Sabbath in July 1860 and after being opened by prayer a door for the reception of members was opened, no one came forward. *On a petition from Elder Hancock who we learn preaches for the colored members of this church belonging to Mr. Johnston, all of said members were dismissed from us for the purpose of organizing a separate church on the plantation of said Johnston. On motion conference adj'd by singing.

* For list of these members refer to member list #2

Conference met Saturday before the 3rd Sabbath in Augst 1860 and opened with prayer by bro Powell, roll called and door opened for reception of members, when Ann Barnhill came forward and was rec'd by letter. On motion the following brethren were appointed delegates to the Association - Elder Owen, J. T. Lawrence and E. P. Powell. Bro Lawrence to write the letter to the Association and send three dollars to the fund, on motion adj'd with singing.

(30) Conference met Saturday before the 3rd Sabbath in Sept 1860 and opened with prayer by Elder Owen. Roll called and door opened for reception of members when Nancy Gay and Indiana Lewis were rec'd by letter, also three colored girls belonging to Casper Gregory and a free woman of color were rec'd by experience to be baptized at our next meeting. The letter to the Association was on motion read and adopted. On motion Elizabeth Smith was expelled from the church on account of gross unchristian conduct. Elder T. R. Owen was unanimously called to take charge of the church the ensuing year which call he accepted, provided he remains where he now lives. After giving brother Clay, agent for Recorder and Tenn. Baptist an opertunity to secure subscribers to these papers, conference adj'd with prayer by bro Clay.

Conference met Saturday before the 3rd Sabbath in Feb'y 1861 and opened with prayer by bro Powell, door on motion, was opened for reception of members, and sister Emeline Powell was rec'd by letter. On motion brethren E. P. Powell J. T. Lawrence and Jacob Pope were appointed a committee to enquire into the case of bro J. Cochran who is charged with having been intoxicated and report at next conference. On motion adj'd.

Conference met Saturday before the 3rd Sabbath in March 1861 and opened with prayer by Elder Owen. Roll called and door opened for reception of members when bro Jacob Pope and wife Frances was rec'd by letter. On motion the case of bro John Cochran was laid over to the next conference. On motion conference adj'd.

Conference met Saturday before the 3rd Sabbath in May 1861 and opened with prayer by Elder Owen, roll called and door opened for reception of members. The case of brother John Cochran was then taken up and on motion he was expelled from this church. On motion conference adj'd with prayer by Elder Bogert.

(31) Conference met Saturday before the 3rd Sabbath in June 1861 and opened with prayer by Elder Owen. Roll called and door opened for reception of members. After the reading of the Church Covenant by the clerk the conference adj'd with prayer by bro Powell.

Conference met Saturday before the 3rd Sabbath in Augst 1861, opened with prayer by bro Powell. Roll called and door opened for reception of members. On motion delegates were appointed to the Association viz: brethren Spier, J. R. Pope and E. P. Powell. Resolved to send three dollars to the Association fund. Bro Powell appointed to write the letter. Brother Harrison Britt having failed to attend conference after having been persuaded and solicited to do so by brethren and he being guilty of unchristian conduct in other respects, he was expelled from the church. On motion conference adjourned with prayer by Elder Owen.

Conference met Saturday before the 3rd Sabbath in Nov 1861 prayer by bro Powell. Elder Owen was again called to preach for us the ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in Sept 1862 and appointed brethren J. T. Lawrence, J. R. Pope and E. P. Powell delegates to the Association and sent by them \$3 to the Association fund.

Conference met the 3rd Sabbath in December 1862 and gave Elder T. R. Owen a call to preach the ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in April 1863. Opened with prayer by brother Powell. Roll called and door opened for reception of members. It was resolved to take up collection for Army Calportage on tomorrow. Conference after the reading of the church Covenant by the clerk adjourned with prayer by Elder Owen.

32) Conference met Saturday before the 3rd Sabbath in Augst 1863 and opened with prayer by Elder Owen. Roll called, door opened for reception of members when Epps' Godfrey came forward and was received by experience to be baptized to-morrow.

Brethren J. T. Lawrence, Jr. R. Pope & E.P. Powell were appointed delegates to the Association to meet in Goldsboro and send by them ten dollars to the Association fund, bro E. P. Powell to write the letter. On motion conference adj'd prayer by bro Powell.

Conference met at the water (Hale's Mill) on the 3rd Sabbath and rec'd for baptism Mr. and Mrs. Pope's Clarisy, Ponton's Richmond and Robt. Mitchum, free negro who were baptized by Elder Owen.

Conference met Saturday before the 3rd Sabbath in Oct 1863 and restored fellowship of the church to Ponton's Betsy.

Conference met Saturday before the third Sabbath in Nov 1863 and gave Elder Owen a call to preach for us the ensuing year which he accepted. Also granted letters of dismission to the negroes belonging to Thos. Devereaux members of the church.

Conference met Saturday before the 3rd Sabbath in April 1864, open with prayer by brother Powell. List of members called. On motion the church covenant was read after which conference adj'd by singing.

Conference met Saturday before the 3rd Sabbath in June 1864 opened with prayer by bro Powell. On motion of bro Powell, Frances Cochran was expelled from the church: bro Cochran having informed the church of her unchristian conduct. On motion conference adj'd with prayer by bro Lawrence.

(33) Conference met Saturday before the 3rd Sabbath in July, opened with prayer by bro Lawrence. On motion of bro Powell the case of Frances Cochran was reconsidered and bro J. Pope appointed to cite her to appear before the church the Saturday before the 3rd Sabbath in July to answer the charge preferred against her. On motion of bro Powell it was agreed to write letter and appoint delegates to the Association to meet at Bear Creek church in Sept whereupon brethren Jacob R. Pope J. T. Lawrence and E. P. Powell were appointed said delegates. Bro Powell to write the letter. Agreed to send to the Associational fund twenty dollars. Also agreed to write the next Association to meet with us.

On motion conference adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Augst 1864 and opened with prayer by Elder Owens. The case of sister Frances Cochran was taken up and the evidence produced by her was of such a character that she was restored to full fellowship again. On motion conference adj'd by singing.

Conference met Saturday before the 3rd Sabbath in Oct 1864. A door for reception of members was opened and Miss Carolina Barnhill and Mr. Lewter's Luke came forward and were rec'd by experience. On motion sister Sarah E. Enroughty and a number of colored persons were granted letters of dismission. On motion adj'd.

Conference met Saturday before the 3rd Sabbath in June 1865 and opened with prayer by bro Owen. On motion brethren J. R. Pope and E. P. Powell were appointed a committee to see sister Frances Cochran and brother John Phelps and

notify them to attend the next conference and render their excuse for their long absence from attending conference. On petition of bro J. T. Lawrence for letter of dismission from this church, it was on motion granted. Conference then adj'd by prayer by bro Powell.

(34) Conference Saturday before the 3rd Sabbath in July 1865. Prayer by bro Owens. Roll called and door opened for the reception of members. Bro Powell appointed at last conference to see bro Phelps reported that he had seen him but he, bro Phelps did not appear. Bro Pope stated that he had not met with sister Cochran and he was requested to see her before the next conference which he promised to do.

On petition through bro Lawrence sister Elizabeth Whitman was granted letter of dismission from this church. On motion adj'd with prayer by brother Powell.

Conference met Saturday before the 3rd Sabbath in Augst 1865 and opened with prayer by bro Owens, door opened for reception of members. The case of sister Cochran was brought up and she together with brother Phelps was expelled from the church. On motion brethren J. R. Pope, Blount Spier and E. P. Powell were appointed delegates to the Association to meet at Zion church in Clarksville on the Thursday before the third Sabbath in September. Brother to write the letter. Agreed to send three dollars to the Assoc. fund. On motion adj'd with prayer by Elder Bennett.

Conference met Saturday before the 3rd Sabbath in October and appointed bro J. R. Pope to see brother Thomas Rogers in regard to his long absence attending his church meetings, and bro Powell was appointed to see brother Robt. Stricklan on the same subject. On motion conference adj'd.

(35) Conference met Saturday before the 3rd Sabbath in November and opened with prayer by brother Lawrence. Door for the reception of members was then opened & Roll called. Brother Powell reported that he had seen bro Stricklan but he failed to attend conference. On motion of brother J. R. Pope he was expelled from the church. Bro Pope reported that he had seen brother Rogers, whose brother, Calvin Rogers being present stated that he was then sick, so he was excused. Letters of dismission were granted to colored members Sally, Abigail Rummels, Mary McGee and Patsy Wade. On motion by bro Powell Elder Owen was again called to take pastoral charge of the church the ensuing year, which he accepted. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Feby 1866 and opened with prayer by brother Powell. Roll called and door opened for reception of members. On motion the church covenant was read and remarks on the same was made by brother Powell. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in July 1866. Opened with prayer by brother Powell. Roll called and door opened for reception of members. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Augst and opened with prayer by brother Owen. On motion proceeded to appoint delegates to the Association to meet in Greenville the Thursday before the 3rd Sabbath in September. Appointed brethren Blount Spier, J. R. Pope & E. P. Powell, alternates Jas. Pope, David Rogers. Brother Powell to write the letter and send four dollars to the Association fund.

(36) On petition of David Rummels, he, Mary J. Rummels and Lucy Rummels were granted letters of dismission from this church. On motion conference adj'd by singing.

Conference met Saturday before the 3rd Sabbath in Nov 1866. Opened with prayer by Elder P. D. Gold. Door opened for reception of members. On motion of brother Powell Elder Owen was again called to take pastoral charge of the church the ensuing year, which he accepted. On motoion adj'd.

Conference met the 3rd Sabbath in March and granted letters of dismission to brethren W. D. Barkley and Calvin Rogers.

Conference met Saturday before the 3rd Sabbath in April 1867 and opened with prayer by Elder Gold. Door opened for reception of members, roll called. On motion adj'd.

Conference met Saturday before the 3rd Sabbath in July (1867) and opened with prayer by Elder Gold. Door opened for reception of members.

On motion brethren Spier Cochran and J. R. Pope were appointed delegates to the Association and brother Powell to write the letter to the Association. On mption adj'd.

Conference met Saturday before the 3rd Sabbath in Augst (1867) and opened with prayer by Elder Owen. Roll called and door opened for reception of members. On petition of brother David Rummels (colored) letters of dismission granted to members Mary Fenner and Caroline Tillery. On motion conference adj'd by singing.

(37) Conference met Saturday before the 3rd Sabbath in Nov 1867 ands gave Elder T. R. Owen a call for the ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in May 1868. Elder Gold acting as chairman. Opened with prayer by Elder Gold. Roll called and door opened for reception of members. Elder Owen made some remarks upon christian experience. On motion the church covenant was read and Elder Gold being called on made interesting remarks on the same. Brethren Powell and Cochran made

remarks to the brethren and sisters urging them to greater diligence in christian duty and punctuality in attending the church meetings. On motion conference adj'd.

Conference met Saturday before the 3rd Sabbath in Augst 1868 and opened with prayer by Elder Owen. Roll called and door opened for reception of members. On motion brethren Blount Spier, J. R. Pope and E. P. Powell were appointed delegates to the Association and three dollars to the Assoc. fund, brother E. P. Powell to write the letter to Association.

On motion brethren J. R. Pope & David Rogers were appointed a committee to see brethren James Pope, J. T. Rogers & Geo. W. Rogers and ascertain from them why they have for so long a time failed to attend our conference meetings & to report at our October meeting.

On motion conference adj'd with singing.

(38) Conference met Saturday before the 3rd Sabbath in October 1868 and opened with prayer by brother Powell. Door opened for the reception of members.

Brother J. R. Pope reported that he had seen brother James Pope and requested him to attend this conference which he failed to do on account of sickness. Brother David Rogers failed to attend, so on motion the case was postponed to next conference. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Nov 1868. Opened with prayer by brother Powell. Door opened for the reception of members. On the report from brother David Rogers; brother George W. Rogers on motion of brother J. R. Pope was expelled from the church.

Brother James Pope was present and after having his excuses for not attending conference meetings; on motion of brother Powell he was excused. On motion bro. T. R. Owen was again called to the pastorate of the church the ensuing year which call he accepted. On motion conference adjourned by singing.

Conference met Saturday before the 3rd Sabbath in May 1869. Opened with prayer by Elder Owen. On motion door for reception of members was opened. A letter to the church from Elder Mark Bennett was presented and read by the clerk. On motion brother Powell was requested to answer the letter. On motion adj'd by singing.

(39) Conference met Saturday before the 3rd Sabbath in Augst 1869 and opened with prayer by Elder Owen.

Door opened for reception of members when H. H. Rasberry and Fannie Powell came forward and were rec'd for baptism.

On motion brethren Spier, J. R. Pope and E. P. Powell were appointed delegates to the Association and three dollars appropriated to the Association fund. Brother Powell to write the letter.

On motion a committee, J. R. Pope, Blount Spier and (?) Rogers was appointed to see all the colored members of this church and cite them to appear before the

church and state why they have absented themselves so long from church meetings. On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in Oct 1869 & granted letters of dismission to the following colored members. Sandy Fenner & David Tillery, Sarah Tillery.

Conference met Saturday before the 3rd Sabbath in Nov 1869 and gave Elder Owen a call as pastor for the church the ensuing year. Elder Owen being absent brother Powell was appointed to inform him of the call.

(40) Conference met Saturday before the 3rd Sabbath in December 1869 and opened with prayer by Elder Owen. Door opened for reception of members. A letter was read from Ann L. Barnhill requesting to be excluded from the church whereupon brethren Powell and Rasberry were appointed a committee to see her & cite to appear at the next conference. On motion a letter of dismission was granted to sister M. E. Avent. On motion conference adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Febr. 1870 and opened with prayer by brother Powell. Roll called.

In the case of sister Ann Barnhill brethren Powell and Rasberry reported that they had seen her & she still was desirous to be expelled from the church when on motion of brother Jacob Pope she was expelled, she having not attended church for a long while.

On motion conference adj'd with singing.

Conference met Saturday before the 3rd Sabbath in August 1870, opened with prayer by Elder Owen.

Brethren J. R. Pope & E. P. Powell were appointed delegates to the Association & three dollars to the fund. Brother Powell to write the letter to Association. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in November 1870 and gave Elder Owen a call for the ensuing year which he accepted.

(41) Conference met Saturday before the first Sabbath in December 1870 and opened with prayer by Elder Owen. Roll called. On motion a letter of dismission was granted to brother J. T. Rogers. On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in July 1871 and granted a letter of dismission to Miss Emily Campbell.

Conference met Saturday before the 3rd Sabbath in Augst (1871), opened with prayer by Elder Owen.

On motion brethren J. R. Pope H. H. Rasberry and E. P. Powell were appointed delegates to the Association & send to the fund three dollars by them. On motion adj'd.

Conference met Saturday before the 3rd Sabbath in November (1871). In the absence of Elder Owen brother Adam Cochran was appointed moderator. The charges of drunkenness and swearing being brought against George Britt he was on motion expelled from the church. Elder Owen was again called to be our pastor for the ensuing year. On motion conference adj'd.

Conference met Saturday before the 3rd Sabbath in April 1872 & opened with prayer by Elder Owen. Door opened for reception of members, none presented. Roll called, church covenant read, agreed to commune tomorrow. On motion adj'd with singing.

42) Conference met Saturday before the 3rd Sabbath in Oct. (1872) and appointed as delegates to the Association brethren E. P. Powell, J. R. Pope & H. H. Rasberry and \$3 to the fund .

Conference met Saturday before the 3rd Sabbath in Feb'y 1873 and gave Elder Owen a call to preach the present year which he accepted. Roll was called & conference adj'd with singing.

Conference met Saturday before the 3rd Sabbath in Augst 1873 and opened with prayer by Elder Owen. Roll called and door opened for reception of members, none came forward. On motion of J. R. Pope the church covenant was read.

The Pamlico Association having dissolved it was agreed on motion of brother J. R. Pope that this church petition by letter and delegates for admission in the Tar River Association. Appointed as delegates to said Association brethren Adam Cochran, James Pope & E. P. Powell & J. R. Pope as alternates, send by them two dollars to Association fund. Brother E. P. Powell to write the letter. On motion adj'd with prayer by brother Powell.

Conference met Saturday before the 3rd Sabbath in Nov 1873 & gave Elder Owen a call for the ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in Dec 1873 & opened with prayer by Elder Owen. Door opened the the reception of members, none presented. Roll called, on motion adj'd with singing. Commune tomorrow.

43) Conference met Saturday before the 3rd Sabbath in March (1874) & rec'd by letter brother O. C. Stallings from Maple Spring Church Franklin Co. N.C. Commune tomorrow. On motion conference adj'd.

Conference met Saturday before the 3 Sabbath in June (1874) & opened with prayer by Elder Oween. Door opened for reception of members. Roll called and

church covenant read. On motion of brother Powell all the members of this church present were appointed a committee to see those members who have failed to attend church conference for a long time & ascertain the reason of their long absence & report to the next conference. Agreed to commune tomorrow. On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in July, 1874 and opened with prayer by Elder Owen. Elder Vann being present who preached for us today, was invited to sit with us. Brother David Rogers and wife Rebecca J.(?) also sister Edith Adkins petitioned for letters of dismission which were granted. On motion conference adj'd with prayer by brother Vann.

Conference met Saturday before the 3rd Sabbath in Augst 1874 and opened with prayer by Elder Owen. Door opened for reception of members. None presented. Brother Powell reported that he had seen one of the members sister L. A. Harris who had been absent from conference for a (44) long while, she was present to-day. On motion of bro Powell delegates were appointed to the Association viz: Brethren O. C. Stallings, J. R. Pope and E. P. Powell, agreed that we send by them \$3 to the Association fund. Brother Powell was appointed to write the letter. Omitted to state that Elders A McDowell and R. Vann being present were invited to sit with us in conference.

On motion conference adj'd with prayer by Elder McDowell. Elder Vann preached to-day and Elder McDowell on Sabbath to a larger congregation.

Conference met Saturday before the 3rd Sabbath in Oct 1874, opened with prayer by Elder Owen. Roll called. Agreed to commune tomorrow. On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in December 1874 and gave Elder Owen a call to preach for us again the ensuing year which he accepted.

Conference met Saturday before the 3rd Sabbath in Jan'y 1875. Roll was called and remarks made by brother Powell urging the brethren & sisters to be more punctual in attending their church conferences and also in regard to repairs needed on the house. Adj'd by singing. Agreed to commune to-morrow.

Conference met Saturday before the 3rd Sabbath if April (1875). Roll called & door opened for reception of members. Agreed to commune to-morrow. Adj'd with singing

45) Conference met Saturday before the 3rd Sabbath in May 1875 & expelled Sally Phelps, she having joined another church not of our order.

Conference met Saturday before the 3rd Sabbath in July 1875. Opened by singing. Door opened for reception of members when sister Martha J. Williams came forward and was rec'd by letter. The roll was called. A suggestion by

brother O. C. Stallings that the church pay our pastor monthly each member in proportion to his or her ability to contribute was discussed, the brethren pleading their inability to do so now, the matter was deferred until the fall. The church covenant and rules of decorum were read. Conference then adj'd prayer by bro J. R. Pope. Agreed to commune to-morrow.

Conference met Saturday before the 3rd Sabbath in Augst 1875 & opened with prayer by Elder Owen. A door opened for the reception of members. Brethren O. C. Stallings, J. R. Pope & E. P. Powell were appointed delegates to Association & send by them \$3 to the Association fund: brother Powell to write the letter, conference the adj'd with singing.

Conference met Saturday before the 3rd Sabbath in December 1875 and gave Elder T. R. Owen a call for the next year which he accepted.

46) Conference met Saturday before the 3rd Sabbath in April 1876. In the absence of Elder Owen, bro J. R. Pope was appointed chairman. Brother Richard Good presented a letter for admittance to the church to become a member which being read he was on motion of brother Powell rec'd and the right hand of fellowship extended to him.

On motion of brother Powell the following was ordered to be inserted on our minutes in this our church book viz; As a token of sympathy & christian love to our beloved and bereaved brother and pastor, T. R. Owen on the members of Cononnara church in conference assembled hereby desire to make an expression to him of our sincere sympathy in the recent death of his consort, sister Mary B. Owen and we pray that God may grant unto him a double portion of his grace, love and mercy that he may be enabled to bear with christian fortitude and resignation, this sad bereavement and that health and strength may be given him to preach the glorious gospel in years to come.

On motion conference adj'd.

Conference met Saturday before the 3rd Sabbath in May 1876. Roll called and remarks made by brother Powell on death of sister Rebecca Parkes. On motion adj'd

Conference met Saturday before the 3rd Sabbath in Augst 1876, opened with prayer by Elder Owen. Elder Thomas Wilcox being present was requested to act as moderator (he preached today). The roll was called and door opened for reception of members, none came forward. On motion of brother Powell all the members present were appointed a committee to see those members who have failed for a long time to attend the church or have any thing to do with it in the way of contributing to our pastor or paying anything to the church fund and request them to be present at (47) our next conference then to render their excuse or excuses for non-attendance. Said committee to report at our meeting in September next.

On motion brethren O. C. Stallings, James Pope and E. P. Powell were appointed delegates to the Association & brethren J. R. Pope, H. H. Rasberry & Goode

alternates. Brother Powell to write the letter and send to the Assoc. fund two dollars. On motion adj'd by singing.

47) Conference met Saturday before the 3rd Sabbath in Oct 1876 & opened with prayer by Elder Owen. Door opened for reception of members. On the report of the members appointed at the meeting in Augst in regard to those members who have absented themselves for so long a time from our church conferences, the following --- were on motion excluded from the fellowship of the church viz; Louisa A. Harris, SylviraTanner, Nancy Barnes, Louisa King, Lucy Cullifer.

Brother J. T. Lawrence being present was invited to sit with us in conference who with brother Powell made remarks on the duty of the church withdrawing fellowship from those members who will not attend their church. On motion conference adj'd, prayer by brother Owen.

Conference met Saturday before the 3rd Sabbath in November 1876 & opened with prayer by Elder Owen. Door opened for reception of members, none came forward. The call for a pastor for the ensuing year being next in order Elder Owen thought best to absent himself. Bros. Lawrence & Whitaker from Zion church being present were invited to sit with us. On motion brother Lawrence was appointed moderator. Brother Powell moved that we call Elder Owen for the ensuing year, motion seconded by brother Stallings. Elder Owen was called by all the members except brothers Jacob & James Pope voting for him to continue his pastoral labors with us. He accepted the call.

On motion conference adj'd.

48) Conference met Saturday before the 3rd Sabbath in March (1877), opened with prayer by Elder Owen. On door being opened for reception of members sisters Martha A. Powell and Adalaide Futrell were rec'd by letters & the right hand of fellowship extended to them. On motion conference adjourned with singing.

Conference met on the 3rd Sabbath in June (1877) and rec'd by letter sisters Willie Branch and Della Spier.

Elders Durham and Rook continued a meeting of days on 23 July 1877 which continued eighteen days and resulted in the accession to the church by baptism of thirty-three (33) whose names have been enrolled herein. During the meeting in conference assembled it was agreed by a vote of 21 in favor to 7 against to move the house of worship to some site to be selected at Crowell's X Roads.

Appointed as committee to select plan & make necessary arrangements - E. P. Powell J. R. & James Pope, J. C. Randolph, Fred Gregory. Also appointed as trustees to hold the church property & site on which the house is to be erected, E. P. Powell, O. C. Stallings & J. R. Pope. (Note: The 33 names mentioned above not listed in this meeting. Check master membership roll.)

Conference met Saturday before the 3rd Sabbath in Augst 1877 & appointed as delegates to the Association brethren James Pope, Willis Bradly and Flavius Davis.

Alternate R. W. Goode and send by them two dollars and fifty cents to the Assoc. fund. Bro E. P. Powell to write the letter.

It was unanimously agreed to take up a collection monthly for the various benevolent objects, also to hold prayer meeting each Sabbath. The roll was called and rules of decorum & covenant read.

49) Conference met Saturday before the 3rd Sabbath in November (1877) and opened with prayer by Elder Owen. Roll called & door opened for reception of members, none came forward. The Church Covenant was then sig'd (?).

Brother Goode moved that the church call Elder Owen to take the pastoral charge of the church the ensuing year which was seconded by brother Powell, on putting the vote all present except brother James Pope voted yes. The call was accepted by Elder Owen. On motion conference adj'd with prayer by brother Goode.

Conference met Saturday before the 3rd Sabbath in December 1877 & opened with prayer by Elder Owen. On motion a door for reception of members was opened when bro J. B. Spier came forward and was rec'd by letter from Zion church. Elder J. S. Purefoy being present was invited to sit with us, he preached in the church now rebuilt tho not quite completed at Crowell's Cross Roads. He was invited to speak in behalf of the Endowment of W. Forest and raised by subscription an amount for said college. On motion conference adj'd with prayer by Elder Owen.

Conference met Saturday before the 3rd Sabbath in Jan'y, 1878 opened with prayer by Elder Owen. Roll called and door opened for reception of members. On petition a letter of dismission was granted to brother Elijah Pope.

The charge of drunkenness being preferred against brother H. A. Pope, on motion brethren E. P. Powell, O. C. Stallings & H. H. Rasberry were appointed a committee to cite him to appear at the next regular conference in February to answer said charge. On motion adj'd by singing.

50) Conference met Saturday before the 3rd Sabbath in Feb'y (1878) & opened with prayer by Elder Owen. Roll called and door opened for reception of members. The committee in the case of brother H. A. Pope reported that they had seen him but as he had no way of getting to church his case was postponed to March conference. The charge of drunkenness and profane language being preferred against brother M. C. Dickens, brethren E. P. Powell, O. C. Stallings and H. H. Rasberry were appointed a committee to see him and cite him to appear at the next conference in March to answer said charges. Some of the young sisters having participated in a public dance, the subject was discussed but no definite action taken in regard to them. Agreed to commune tomorrow. On motion adj'd with prayer by Elder Vann who preached today.

Conference met Saturday before the 3rd Sabbath in April 1878 & opened with prayer by bro Owen. Roll called and door opened for reception of members. Sister L. B. Rasberry was rec'd by letter.

On motion H. A. Pope and M. C. Dickens were expelled from the church. The charge of drunkenness being preferred against Brother Lee Harper brethren J. R. Pope and H. H. Rasberry were appointed a committee to see and cite him to appear at our May conference and answer said charge.

On motion adj'd by prayer by Elder Owen.

Conference met Saturday before the 3rd Sabbath in May 1878 and opened with prayer by Elder Owen. Bro Rasberry reported that he had visited brother Harper, but he was not at home. On motion his case was deferred to next conference.

The case of the young sisters Tillery was again brought up and after being discussed brethren J. R. Pope & Rasberry were appointed to see them and admonish them to refrain from dancing as it was offensive to the church. Adj'd by singing.

Conference met Saturday before the 3rd Sabbath in June 1878 and opened with prayer by Elder Owen. Door opened for reception of members. Roll called and church covenant read. The case of brother Harper was again deferred. The brethren appointed to see him having failed in their duty. A letter of dismissal was granted sister Peggy Savage. On motion conference adjourned by singing. Elder Huffham was with us and preached today.

Conference met Saturday before the 3rd Sabbath in July and opened with prayer by Elder Owen. A letter from brother Harper was read in which he denied the charge brought against him, whereupon on motion of brother Rasberry he was reinstated to fellowship. Brethren G. P. Pope and Jas Spier were appointed a committee to see and cite bro Flavius Davis to appear at our next conference and render his excuse for his long absence in attending church and conf. meetings.

On motion brethren J. R. Pope, Jas Pope, E. P. Powell, O. C. Stallings & H. H. Rasberry were appointed a standing committee to enquire into and report to the church all cases of delinquent members.

On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in Augst 1878 and opened with prayer by Elder Owen, roll called. The committee appointed in the case of brother Davis reported that he said he had been sick and would attend church when he could. Whereupon the committee was discharged and the case was referred to the standing committee appointed at the last conference. On motion brethren J. R. Pope, James Tillery & James B. Spier were appointed delegates to the Association and send by them two dollars to the fund. Bro Powell to write the letter. On motion adj'd by singing.

(52) At a meeting held in Sept 1878 by Elders Vann, Huffham and Pittman there were baptized 29 and restored two viz; Geo Britt & H. A. Pope.

Conference met Saturday before the 3rd Sabbath in Nov 1878 and opened with prayer by Elder Owen after which he made some remarks in regard to his having served the church so long and also alluded to the church now about to call a pastor for the ensuing year preferring that she call some other preacher when he retired.

On motion brother J. R. Pope Sen'r (?) was requested to act as chairman. The roll was then called. On motion brethren O. C. Stallings and James Pope were added to the list of deacons.

The case of brother F. Davis was called up and on motion was again postponed. Brother J. R. Pope Jun'r was appointed treasurer of the church. On motion of bro Stallings Elder Owen was again called to be our pastor the ensuing year. There was also a resolution passed to request brother Vann to preach for us one Sabbath in the month during next year. After making up a subscription for brother Owen for next year, conference adj'd by singing. Agreed to commune tomorrow. Elder O. accepted the call.

Conference met Saturday before the 3rd Sabbath in Dec 1878 and opened with prayer by Elder Owen. Roll called and door opened for reception of members. The case of bro Davis was again deferred.

On motion adj'd by singing.

Conference met Saturday before the 3rd Sabbath in Feb'y 1879. Opened with prayer by Elder Owen. The case of brother Davis was again deferred. On motion adj'd by singing. Bro R. E. Peele agreed to commune tomorrow, was rec'd by letter

53) Conference met Saturday before the 3rd Sabbath in March 1879. Opened with prayer by Elder Owen. Door opened for reception of members. The case of bro Davis was again postponed. Brethren O. C. Stallings, J. R. Pope and J. R. Pope Jun'r were appointed delegates to the Union meeting to be held at Enfield embracing the 5th Sabbath in March (1879).

Brethren H. H. Rasberry and Robt E. Peele were appointed a committee to cite Misses Pattie, Annie & Nora Tillery, also Miss Annie Pope to be present at our next conference and answer to the charge of dancing which has been preferred against them. On motion adj'd with singing.

Conference met Saturday before the 3rd Sabbath in April 1879. Opened with prayer by Elder Owen. Roll called door opened for the reception of members. The committee appointed to cite the four young sisters (bal of minutes on this page not readable.)

54) Conference met Saturday before the 3rd Sabbath in June 1879, opened with prayer by Elder Huffham. Roll called & door opened for reception of members. The committee in the case of brother Bentin (?) reported that they had failed to see and cite him to appear when the case was continued bro Rasberry being ----- - --place-of bro Peele who expected to be absent. Bro Benj (?) Harris

got up and stated to the church that he had been guilty of drunkenness and hoped the church would excuse him which upon motion of bro Powell she did. On motion adj'd.

Conference met Saturday before the 3rd Sabbath in July 1879. Bro Bentin being present and confessing his fault was upon motion forgiven and granted a letter of dismissal.

At a conference held after the above (?) the following persons were rec'd and baptized on the 1st Sabbath ---?-by Elder Huffham - viz; Wm Rogers -----Adkins, Fannie Rogers, & Amanda Dickens.

Conference met Saturday before the 3rd Sabbath in Aug 1879 and on motion the Union (?) meeting was invited to meet (?) with us on the fifth Sabbath in ----- next at which time it was thought best to have the Deacons of this church ordained. The charge of dancing being again brought against Miss Annie Pope the deacons were requested to see her about the case and report at our next conference. On motion adj'd.

Church met in conference Dec 20 1879. Prayer by Rev T. R. Owen. Door of church opened. Bro R. T. Vann call as pastor for 1880. By request of bro E. P. Powell the deacons were instructed to look into conduct of sister Anna Griffin; also bro Benton for drunkenness. Moved by bro Powell that resolution of regret for departure & thanks for long & faithful service etc be tendered brother Owen, and also that the church obligate themselves to contribute \$50 - Fifty Dollars to his temporal support as long as he lives.

Adjourned on motion - J. R. Pope - Clk.

RESOLUTION - with regard to Bro Owens: Whereas our beloved brother T. R. Owen has resigned the pastorate of this church after faithfully serving us for a period of twenty years, we the members in conference assembled do pass the following resolution:

Resolved 1st that Elder Owen has during the time of his service with us faithfully preached (?) the word to the edification and building up of the church in the faith of the gospel, and also in warning the ungodly. That with sorrow we bid him adeau ?) and pray God's blessing to go with and bless him in his labors wherever providence shall call him.

2nd - Resolved that we still obligate to contribute to his temporal support the sum of Fifty Dollars annually.

3rd - Resolved that these resolutions be placed on record in our church and copy presented to Elder Owen. --J. R. Pope, Clk.

Conoconnara church in conference Jan 17th 1880 - A committee was appointed to see Bro Benton concerning charge against him. On motion letters of dismissal were granted to Bro & sister Baird. Bro C. A. Pope requested that his name be stricken from our church roll. On motion it was decided to wait until our next

conference before erasing the Bro name. On motion any Bro or sister that would attend was appointed to represent this church at the Roanoke Union 5th Sunday in Feb. Adjourned on motion.

Church met in conference Feb 14 1880. Roll called. On motion withdrew fellowship from Bro James Benton also sister Anna Griffin. Deacons were instructed to employ a sexton, & someone to furnish wood to make fires in the church and someone to furnish oil for the lamps. By suggestion arrangements were made for going to Enfield for Bro Vann as follows viz: Bro H. H. Rasberry, Dr. J. R. Pope, Jack Parks, J. A. Pope, Jacob R. Pope, each should go after the brother in rotation as their names are recorded above. On motion a collection should be taken up in April for Home Missions; and another in Oct of this year for Foreign Missions. On motion church covenant & articles of faith should be read at each quarterly conference. On motion the clerk was instructed to mark the absentees. Case of Bro C. A. Pope was continued.

57) Church met in conference March 21, 1880. Roll called. On motion the case of C. A. Pope was continued until next meeting. On motion action regard to sister Lizzie Davis for dismission was continued until next meeting. A committee was appointed to see her. Bro J. B. Spier appointed to see the sister. Bro. T. R. Owen & sister Guy ? or Gay requested that the brethren and sisters remember them in their prayers. Conference adjourned by motion. J. R. Pope - Clk.

Church met in conference April 15th, 1880. The case of bro C. A. Pope was continued until June meeting. The committee that was appointed to see sister Lizzie Davis reported that she wished to join some other denomination of christians, the report was accepted & committee discharged. On motion the church withdrew fellowship from sister Lizzie Davis for holding views not in accordance with this church. Visiting brethren present bro P. A. Dunn from Forestville & bro John Savage from Zion. Conference adjourned. J. R. Pope, Clk.

58) Church met in conference May 15th 1880. Bro E. P. Powell moderator. Minutes of last meeting read and approved, roll called. Sisters Nora, Annie & Pattie Tillery were reported for dancing and Brethren Benj Harris & H. A. Pope for being drunk. A committee was then appointed to see these brethren and sisters and cite them to appear at our next regular conference and answer charges against them consisting of brethren E. P. Powell, Dr. O. C. Stallings, R. E. Peele & Dr. J. R. Pope.

Agreed upon that Church Covenant & Rules of Decorum be read at least once in three months. Conference adjourned by motion.

Church in conference June 19, 1880. Roll called, minutes of last meeting read and approved. Door of church opened, sister Bettie Manning rec'd from Murfreesboro church by letter. Bro C. A. Pope was withdrawn from fellowship by request. Committee reported in the cases of sisters Nora, Pattie & Annie Tillery and brethren H. A. Pope & Benj Harris report rec'd and committee discharged. On

motion church withdrew fellowship from brethren Benj Harris & H. A. Pope on the charge of drunkenness. On motion church withdrew fellowship from sisters Annie and Pattie Tillery on the charge of dancing. By motion the case of sister Nora Tillery was continued until next meeting with same committee.

Visitors present bro J. D. Huffham, bro J. U. Hutson was invited to preach for several days at this church. Conference adjourned - J. R. Pope, Clk.

59) Conference met July 17th, 1880. Opened with prayer by bro Vann the moderator. Committee to see sister Nora Tillery concerning the charge of dancing against her reported that she was sorry that she had been guilty & promised the help of the Lord (sic) that she would avoid the like offense in future. Committee discharged after the report was received. Sister was restored to full fellowship. On motion the church petitioned to the county commissioners to prohibit the sale of spirituous liquors within three miles of this church. Brethren Jno C. Randolph, Jacob R. Pope & John P. Futrell were appointed a committee to prepare said petition. Treasurer report rec'd on motion. Rules of decorum & church covenant read.

The church held a series of meetings from 1st Sunday to the 14th day of June last, conducted by bro J. E. Hutson, during which meeting there were eighty three additions to the church, Viz; by baptism brethren J. C. Randolph, John Hewey, John Tanner, LaFayette Johnston, T. H. Watson, Richard Edmonds, Ralph Pittmen, Felix Merritt, W. H. Carter, L. E. Pope, Joseph Parks, J. R. Lenier, John J. Pope, J. R. Williford, Jesse Jackson, Willoughby Branch, C. J. Pope, H. G. Bryan, W. W. Pope, James H. Futrell, Chas J. Gregory, F. W. Gregory, B. C. Dunn, W. H. Randolph, Paul V. Tillery, Adam Cochran, Joseph Johnston, (60) John Barkley, Spier Cochran, Mont (?) Johnston, Joseph J. Pittman, Thad R. Manning, Benj F. Petit (?), Bisco Burgess, Norman Dickens(?), George M. Manning(?), Wells B. Tillery, Guy Raspberry, W. T. Barker, Wm. H. Bryan(?) - sisters Rosa Pope, Katie G. Tillery, Lucy P. Bradley, Mollie J. Carter, Alice J. Randolph, Henry L. Faithful, Sallie Jackson, Ella Gregory, Hettie Bryan, Mary Jackson, Sallie R. Farmer (or) Fenner, Pattie R. Manning, Cosy D. Watson, Rosa P. Dunn, Annie J. Tillery, Mary E. Tillery, Virginia J. Stephenson, Alice Lou Randolph, Laura J. Johnston, Caroline Bains(?), Hannah Rogers, Sue Shields, Mariah E. Sauls, Mollie R. Gregory, Louvenia M. Raker(?), Sue R. Davis, Martha E. Pope, Annie E. Hervey(?), Mollie W. Tillery, Mollie J. Powell, Sallie N. Johnston, Nannie Parkes, Emma Cotton, Emily Rodgers.

By letter - F. M. Pope, B. A. Pope, J. P. Futrell, R. J. Wright, & sister Martha Hervey. Restored Brother Benj Harris, sister Annie B. Tillery, Pattie L. Tillery, and Louisa Parkes.

On motion conference adjourned. J. R. Pope, Church Clk.

61) Church met in conference August 14th. Minutes of last meeting read and approved. The doors of the church were opened for the reception of members. Miss Sarah E. Whitfield offered herself for membership in this church by experience, was received for baptism into this church. On motion brother H. A. Pope was restored to fellowship into this church. On motion conference adjourned.

J. R. Pope, Clk.

Church met in conference Sept. 18th 1880. Roll called. Doors of church opened for the reception of members by letter or experience. Miss Myrtle Holliday offered for membership by experience, also Charles A. Williams offered for membership by experience, both received for Baptism into the fellowship of this church. Sister Martha Smith was granted a letter of dismissal from this church to join Turkey Branch church. On motion the Associational Mission Fund was raised by subscription. Am't Fifty Dollars. Also a minute fund of Two 50/100 Dollars.

Brethren E. C. Pittman, J. C. Randolph & Dudley Parkes were appointed as delegates to our Tar River Association held with Peach Tree church in Nash County. Alternate delegates to the Association were Brethren Dr. J. R. Pope, Dr. O. C. Stallings and H. H. Rasberry. Conference on motion instructed the delegates to pledge not more than Fifty Dollars to the Association. On motion decided to keep the clock purchased by Bro. R. T. Vann for Three 50/100 Dollars.

Conference adjourned on motion, J. R. Pope, Clk.

(62) Conference met Oct. 16th 1880, Bro Vann moderater, doors opened for reception of members. No one offered. Roll called, minutes of last meeting read and approved. Brethren Randolph & Vann gave cheering report of our associational meeting. On motion church agrees to pay Bro. Owens one hundred dollars instead of the Fifty agreed upon last years; from the fact that Bro. J. C. Randolph & others from whom the anticipated raising the other Fifty Dollars have since become members of this church. Raised for contingent fund Two 43/100 Dollars. Bro Vann agrees to preach for us two Sundays instead of one in each month.

On motion conference adjourned.

Conference met Nov. 26th, roll called. Minutes of last meeting read & approved. By motion called Bro. R. T. Vann for pastor next year, with a salary of Three hundred 00/100 Dollars. Bro H. J. Bryan was reported to the church for getting drunk. Brethren O. C. Stallings & B. C. Dunn were appointed to see the brother and & notify him to come before conference at our next meeting to answer charges against him. Conference adjourned.

Conference met Dec. 5th (1880) for the purpose of calling Bro. Vann over again with a salary of Four hundred dollars instead of Three Hundred as decided upon in last conference. Bro. Vann requested that the motion be tabled, until next regular conference to give the brethren time to consider the matter well before acting on it. Conference adjourned. J. R. Pope, Clk.

(63) Conference met Dec. 18th 1880. Committee reported on the case of Bro. H. G. Bryan, report accepted & committee discharged. On motion church withdrew fellowship from H. G. Bryan. Church agreed to pay Bro. Vann Four Hundred Dollars for 1881. The following resolution was unanimously carried, viz: that Bro. Vann send a petition to the legislature from this church for the prohibition of the sale, or manufacture of spirituuous or intoxicating liquors throughout the entire state of N. C. Conference adjourned.

Conference met January 15th 1881. On motion withdraw fellowship from Benj. Harris on charge of drunkenness. Bro. W. H. Carter was appointed to see Bro. Norman Dickens & ascertain from him why he does not attend or communicate with the church.

Bro. J. C. Randolph moved that petition be sent to the Legislature requesting the prohibition of the sale of spirituous liquors within five miles of this church, motion prevailed.

On motion conference adjourned. R. T. Vann, Moderator, J. R. Pope, Clk.

Conference met February 19th 1881. Church withdrew fellowship from Bro. Joe Johnston on the charge of drunkenness & profanity. There being no other business conference adjourned. J. R. Pope Clk.

(64) Church in conference April 16th. 1881 Elder R. T. Vann moderator. Doors of church opened for reception of members. Sister --?--Lanier received by letter, Rehobeth church. Bro. E. P. Powell resigned & R. E. Peele was appointed treasurer in his stead - by motion to morrow's contribution was devoted to Southern Baptist Theological Seminary. Conference adjourned by motion.

J. R. Pope Ch. Clk.

Conference met May 14th. 1881 H. H. Rasberry moderator. Minutes of last meeting read and approved. The matter of changing the times of meetings was talked about, but no decision was made. Conference adjourned on motion.

J. R. Pope, ch. clk.

Conference met June 25th. 1881. On absence of clerk J. P. Futrell requested to act as clerk. Minutes of last meeting read and approved. Bro Hewey (Hervey) (?) requested to be expelled. On motion it was granted. Pastor resigned, on motion it was accepted. Bro. Randolph moved that a committee be appointed to draft resolution of thanks to our pastor. R. E. Peele, Dr. O. C. Stallings & Jno. P. Futrell committee. Dr. O. C. Stallings, Dr. J. R. Pope and H. H. Rasberry were appointed as a committee to secure another pastor. On motion Bro. R. E. Peele was requested to preach until another pastor is called. Bro. Peele reported what had been paid pastor \$93.00. Conference adjourned on motion.

J. P. Futrell, Clerk Protem.

(65) Conference met July 15th. 1881. Bro. R. E. Peele, moderator. Doors of church opened for reception of members. Mrs. Nancy Barnes requested to be restored to fellowship, on motion she was restored. Minutes of last meeting read and approved. Committee to draw resolution of thanks to our pastor for his faithful service amongst us, not ready. Committee to secure pastor reported that they had not centered on any one as pastor. Bro. Britt reported himself fighting. On motion the Bro. was excused. Bro. Peele requested the brethren to pray for his as our Undershepherd & hold up his hand as the hand of Moses were held up of old. On motion conference adjourned.

Conference met August 1881 Elder J. D. Huffham moderator. Minutes of last meeting read and approved. Doors of church opened for reception of members. Mrs. Mary Arrington came forward and after hearing her experience was received. Committee reported resolution of thanks to our pastor, Elder R. T. Vann for his efficient service, report accepted & committee discharged. Ordered that the resolution be placed on minutes viz: Whereas our associations with Elder R. T. Vann our pastor & brother have been so delightful and beneficial; and whereas we very deeply regret the necessity of his leaving us; and very reluctantly submit to the necessity; and only do so for (66) fear of fighting against God.

RESOLVED that we tender to him our sincere thanks for the christian example he has hiven us; for the able -----(?) and loving manner in which he has preached the word; and for the sympathy, patience, tenderness & faithfulness with which he has warned and encouraged us.

Resolve further that we embody the above in our minutes. O. C. Stallings, J. P. Futrell, R. E. Peele.

Committee to secure pastor reported (sic) on Bro. R. T. Wood. On motion Brother Wood was called as pastor to this church to commence in January 1882. Committee was instructed to inform the brother of the fact and ascertain whether he will accept. Difficulty between brethren Wade H. Tillery & B. F. Petit. A committee was appointed to see the brethren & endeavor to persuade them to make friends. Bro. Petit was present, some one requested him to explain himself as to his feelings in the matter but the brother did not do so. Committee appointed to see the brethren were brethren J. C. Randolph & H. H. Rasberry. Time appointed of the baptism of sister Mary Arrington was 4 o'clock in the afternoon. Some of the brethren desired to be instructed as to how the church would deal with a brother who while a member of this church communicates with churches that are not of same faith & order. Our moderator Elder Huffham explained that those brethren would be obliged to (67) be requested to take themselves off or in other words would have to be dealt with as disorderly.

On motion conference adjourned, J. R. Pope, Ch. Clk.

67) Conference met September 17th 1881. Minutes of last meeting read & approved. Doors of church opened for reception of members.

Mr. John H. Davis came forward & was received after giving his Christian experience; church extended right hand of fellowship. Bro. R. T. Wood having failed to accept, the committee was instructed to call Bro. W. C. Scarobro & if he did not accept, to call until some one does accept.

Withdrew fellowship from Benj. F.(?) Petit & committee discharged. Bro. R. E. Peele resigned treasurership & Bro. John P. Futrell was appointed treasurer.

Brethren E. C. Pittman, A. J. Parkes & L. E. Pope volunteered as delegates to the Association to be held at Antioch church in Halifax Co. in October. Alternates appointed H. H. Rasberry, Jacob R. Pope, Dr. J. J. R. Pope. Raised \$2.50 for minute fund to be sent to the Association. Raised \$40.00 of the \$50.00 pledged by the church for Tar River Mission fund. On motion conference adjourned.

J. D. Huffham, moderator - J. R. Pope, Church Clerk.

Conference met Oct. 15th 1881. Minutes of last meeting read & approved. Reports of delegates to the T. R. Association were very cheering. ----?---- report read and received. Conference adjourned. J. D. Huffham, Mod. J.R. Pope Clk.

(68) Special conference Nov. 3 1881. On motion a letter of dismission was granted to Brethren Dr. O. C. Stallings, B. C. Dunn & C. A. Williams & sisters Emma Cotton, Malle J. Powell, Ella Gregory, Rosa P. Dunn, Sallie Stallings, Hettie Bryan for the purpose of organizing a church at Dawsons X Roads.

R. E. Peele, moderator -- J. R. Pope, Clk.

Conoconnara church in conference Nov. 19th 1881. Minutes last meeting read & approved. Church Covenant & Rules of Decorum read. Report of treasurer on pastor's salary read & accepted. A finance committee was appointed to assist treasurer in collecting salary. Amount due pastor \$136.75. On motion conference adjourned. R. E. Peele, Moderator -- J. R. Pope, Clk.

Conference met Dec'r 16th 1881. Minutes last meeting read & approved. Roll called. Doors of church opened for reception of members. Hubert Williams presented letter from Wake Forest church, was rec'd. Bro. W. H. Carter reported on case of N. Dickens. Withdrew fellowship from N. Dickens for drunkenness, profanity & disorderly conduct generally. Committee appointed to raise money for Bro. Owens. Brethren J. C. Randolph, H. H. Rasberry & Dr. J. R. Pope. Conference decided to appropriate Sunday's collection to fund for Bro. Owens.

Conference adjourned on motion. W. J. Hopkins, Mod. -- J. R. Pope, Clk.

(69) Conference met January 14th 1882. Minutes Read and approved. Sister Pattie Johnston reported herself through one of our deacons for being guilty of dancing, asked forgiveness of the church. Granted same. Committee appointed to see Bro. L. Johnston - J. C. Randolph, J. R. Pope R. Pittman. Committee appointed to see Bro. Richard Edmonds - J. A. Pope, B. L. Williford & Dr. J. R. Pope.

Bro. W. T. Baker reported himself for being drunk during Christmas. Asked for forgiveness, church granted same..

Brethren J. P. Futrell, H. H. Rasberry & T. H. Watson were appointed to see Bro. Joe Parkes for walking disorderly. On motion conference adj.

W. H. Hopkins, Moderator -- J. R. Pope, Clk.

Church in special conference Jan. 18th 1882 called for consideration of Bro. W. T. Baker's case being charged with falsehood, stealing a ride, etc. Matter deferred until regular conference. J. R. Pope, Clk.

Special conference Jan'y 22 1882.(sic) Committee appointed to see Miss Sallie Johnston - J. C. Randolph, E. C. Pittman & J. R. Pope. Committee appointed to notify Bro. W. T. Baker of the charge against him and to appear at next regular conference to answer same - J. A. Pope B. J. Williford & Dr. J. R. Pope.

Conference decided that Bro. Hopkins should preach in Enfield on 3rd Sunday evening at 7-1/2 o'clock instead of at this place. This decision subject to re-consideration at regular conference.

Conference adjourned. J. R. Pope, Clk.

(70) Conference Met January 18th. 1882. Minutes read and approved. Bro. L. Johnston was expelled from the church on motion of Bro. E. C. Pittman for disorderly conduct (drunkenness).

On motion of Bro. Rasberry, Bro Richard Edmonds was expelled from this church on several charges of disorderly walk.

Bro. Rasberry committee to investigate charges, viz: Bro. Joe Parks, reported and Bro. Parkes was expelled for drunkenness and dancing on motion of J. C. Randolph. Sister Sallie Johnston asked the church to forgive her for dancing promising to abstain in future. On motion she was forgiven. Reprimanded by Bro. Hopkins.

Bro. W. T. Baker case was called as unfinished business from special conference. Bro Baker asked the forgiveness of the church, but owing to the nature of the offence the church after full discussion declined to pardon and on motion of Bro. John P. Futrell, Bro. Baker was expelled from this church.

On motion the following committee was appointed to assist in and co-operate with the committee from Dawson church in entering the Union in April, to-wit J. C. Randolph, H. H. Rasberry, John P. Futrell, B. A. Pope & E. C. Pittman, Miss A. Darden, Miss Mary E. Tillery, Miss Cozy Watson and Miss Kate Tillery.

On motion the church assumed and paid \$10.00 pledged by Bro. Hopkins to the Rocky Mount church. Report of Treas. read and approved. Conference adjourned. W. J. Hopkins, Moderator -- J. C. Randolph - Clerk, Protem.

(71) The church in conference endorsed the action of the special conference in ----?----- Bro. Hopkins preaching in Enfield the 3rd Sunday night. -- JCR.

Conference met 18th 1882. Bro. G. M. Manning dismissed with letter to join Enfield church. Sister Myrtle Holliday dismissed with letter to join Baptist church at Dawsons. Bro. H. H. Rasberry moved that special rule requiring the brethren who are absent 3 times or more sucessively to give an account of themselves be annulled -- lost.

Brethren Dr. J. R. Pope, H. H. Rasberry, J. A. Pope, Dudley Parkes, Jacob R. Pope and B. L. Williford were appointed a committee to see the brethren who habitually absent themselves from church meetings and try to persuade them to attend. Bro. H. T. Williams moved that clerk be instructed to write to those brethren who live at a distance. On motion conference adjourned.

W. J. Hopkins - Moderator -- J. R. Pope, Jr. - Clerk.

72) Church met in conference Saturday April 15th 1882. Minutes of last meeting read and approved. Partial report of committee appointed to visit & talk with brethren that habitually absent themselves from church meeting.

On motion a committee was appointed to revise church roll consisting of Brethren H. H. Rasberry, Dr. J. R. Pope, J. C. Randolph, J. B. Tillery, B. L. Williford & James A. Pope.

* Charges were preferred against Misses Bettie & Lucy Manning for participating sprinkling of an enfant.

On motion of Bro. John P. Futrell a subscription list was opened for clearing the church of last years debt & the money to be paid into the treasury at once \$48.25. The entire account was subscribed. There being no other business before the meeting conference adjourned by motion.

W. J. Hopkins, Moderator - J. R. Pope, Clk.

* The ladies were present and answered for themselves to the effect that they were conscientious in what they had done & thought(?) that they had done nothing wrong and to the question "Do you believe that the scriptures teach infant sprinkling" they answered "Yes" and for this reason they were expelled.

(73) Conference met May 18th 1882. Roll called & minutes of the last meeting read and corrected.

Letters of dismission were granted to brethren R. W. Goode, J. H. Branch, and Alexander King and sisters Willie Branch & Mollie King to join Baptist church at Windsor?, N. C. Brother J. A. Lanier was reported for disorderly conduct. Bro. H. H. Rasberry was appointed a committee of one to visit the brethren & Bro. Hopkins was afterwards added to the committee.

Conference met June 18 1882, minutes of last meeting read & approved & roll called. Committee to visit Bro. J. R. Lanier reported the brother as expressing great sorrow for his unchristian conduct and promising to attend conference to-day, but he did not make his appearance. Some brother reported that the brother was --- -- --(?) this morning. On motion the matter was deferred until next conference.

Brother Hopkins suggested that we have a meeting to talk over church work. Bro. Randolph moved that Bro. Hopkins appoint a day for such a meeting. Conference adjourned by motion.

W. J. Hopkins, Moderator -- J. R. Pope, Clerk.

(74) Church in conference July 15 1882. Minutes of last meeting read & corrected. Bro. J. R. Lanier sent note to the church asking that he be pardoned for the offenses he had committed. The request was granted. Bro. Lanier restored to full fellowship. Sister Rebecca (Davis) Richards expelled for having joined the Methodist. Brother Thad R. Manning granted a letter of dismission to join Baptist church at Henderson. Motion by brother J. C. Randolph to omit roll call - lost. Conference adjourned by motion.

W. J. Hopkins - Moderator -- J. R. Pope - Clk.

Special conference July 19, 1882. Whereas our Father in Heaven has been pleased to call to rest our loved benefactor, sage, counselor, true friend, and for

more than twenty years devoted and compassionate pastor, Rev. T. W. Owens who
-- -----X-----

Resolved that with the church in submission bow to God who in his infinite wisdom and goodness has deprived our denomination of a ----?--- so rare, we express our peculiar(?) profound sorrow at the demise of our ex-pastor of such rare attainment in Christ;

That, while we are spared here, we will remember , tending his devotion to us -----he taught us, the purity of life he lived among us and others (pp 75) to attain to that high degree of christian character which his teaching and his living so ----- manifested.

That we hereby express our condolence with his surviving children & relatives to whom we pledged continuation of our high appreciation, and upon whom we beg heaven's rich blessings may abide.

That these resolutions be spread upon the records of this church, a copy be sent to the bereaved family and one to the Biblical Recorder for publication by order of the church.

Committee: J. R. Pope - J. C. Randolph - B. L. Williford.

Special conference Wednesday Aug. 9th 1882.

Whereas our Father in Heaven has in his infinite wisdom and mercy, called home to his great reward, our loved & ---- counsellor, ready friend and consecrated follower of Christ Eaton P. Powell who at the age of twelve became a member of this church, and for forty six(?) years has been a devoted and ---?--- an active member, until Jesus called him higher on Thursday July 27, 1882.

Resolved; That while we bow in humble submission to God who, in his devine love, has deprived us of a member so pure, the denomination of such a noble man of God, and to the poor a friend so true and constant, we also record this expression of grief at the loss of one of such unusually good influence for Christ, and whose gentle & constant admonitions (76) have been such a stay to us at all times, and has permeated our families with a higher regard for christian character.

That, while we are left here to serve, we will cherish his devotion to us, the grand truths he impressed upon our minds, the purity of his life as he moved in our midst.

That we hereby extend to his relatives and friends our sympathy in their grief spread this resolution on our church record and forward a copy to the Biblical Recorder for publication.

By Order of the Church: J. R. Pope, Clk.

76) Conoconnara church in conference assembled August 19th. 1882. Minutes of last meeting read & approved, decided to omit the administration of the Lord's supper on account of absence of our pastor. Conference adjourned by motion.

R. E. Peele, Moderator - J. R. Pope, Clerk.

Conference met September 18th. 1882. Minutes of last meeting read & approved. Bro. J. C. Randolph move that we call Bro. W. J. Hopkins as pastor of this church for four Sundays in the month, or his entire time; but that we agree to

give way to church at Dawsons & Enfield church provided they cannot make any arrangements by which they can get a pastor for themselves, and also that we pay him Eight hundred Dollars (\$800.00) for his entire time, but if we have only half his time that we pay Four hundred Dollars (\$400.00). Motion lost. Moved a reconsideration of question, carried unanimously. Committee appointed to see Bro. (77) F. M. Pope; J. R. Pope, Sr, H. H. Rasberry & J. H. Davis, Com. Letters of dismission were granted to Sisters Mary Arrington & Emma Baker to join Hickory & church at Dawson. Conference adjourned by motion.

W, J, Hopkins, Moderator -- J. R. Pope Clerk.

Conference met Oct. 14th. 1882, roll called, minutes of last meeting read & corrected, committee on case of Bro. F. M. Pope. Reconsidered call of pastor; and called Bro. W. J. Hopkins for his entire time without cooperating with Enfield & Dawsons churches as heretofore .

Conference adjourned by motion.

W. J. Hopkins, Moderator -- J. R. Pope - Clerk.

Conference met Nov. 18 - 1882. Minutes last meeting read & approved. Committee on case of Bro. F. M. Pope continued. J. R. Lanier expelled for drunkenness. Sister to be seen & ascertain whether or not she desires to be expelled from fellowship with this church. Bro. Hopkins suggested that we clear the forest & ornament(?) the old Conoconnara church burying grounds. Bro. B. L. Williford appointed a committee of one to have church repaired. Brethren E. C. Pittman & J. R. Pope, Jr. were appointed a committee of two to procure fuel & better light. Conference adjourned by motion. Elder W. J. Hopkins, Mod. - J. R. Pope, Clerk.

(78) Conference met Dec. 16th - 1882. Minutes of last meeting read and approved, roll called. No report on case of Bro. F. M. Pope. Committee continued & requested not to neglect or forget the matter. Bro. B. L. Williford, committee on church repair reported that repairs are progressing & proposes to fill cracks and put on one coat of whitewashing for \$2.00 extra. Bro. E. C. Pittman reported that fuel has been sufficiently supplied since he had be appointed. Bro. J. R. Pope, Jr. reports that nothing had been done towards procuring better lights. Moved and carried to build woodshed. Committee to build shed- Brethren B. L. Williford, J. M. Pierce H. H. Rasberry, J. R. Pope, Jr. & J. C. Randolph. Bro. B. L. Williford that we accept Bro. J. C. Randolph's offer of six (6) acres of land for cemetery & that we clear & improve same at once. Committee appointed to canvass community & ascertain what each one will give in money or labor to cemetery. Brethren W. J. Hopkins & J. R. Pope, Jr. committee. Bro. J. P. Futrell offered his resignation as treasurer accepted & Bro. B. A. Pope appointed in his stead.

Committee from Bro. H. D. Avera of Rocky Mount church asking for contribution to assist in paying off debt on Rocky Mount church. Carried by motion that we take up a collection for Rocky Mount church tomorrow.

Adjourned by motion. W. J. Hopkins, Moderator - J. R. Pope, Jr. Ch. Clk.

(79) Conference met January 27th. 1883. Minutes of last meeting read & approved. Bro. F. M. Pope's case continued till next meeting. Bro. B. L. Williford rendered his acc't for repairs on church \$6.50, Six 50/100 Dollars. Accepted & ordered to be paid. Bro. J. R. Pope, Jr. rendered account for lamps for church \$7.70 Seven 70/100 Dollars.

Brethren E. C. Pittman & J. R. Pope, Jr. continued as com't on fuel & lights. Com't to build wood shed continued. Com't to collect funds for cemetery continued.

Letters of dismission were granted to sisters Annie E. & Pattie L. Tillery to join Weldon Baptist church & Bro. James M. Tillery to join church at Dawsons. Brother Geo. W. Britt acknowledged his sins of drunkenness etc & begs forgiveness of the church. He believes the Lord has forgiven him. By motion Bro. Britt was forgiven & reinstated into full fellowship with the church. Con'fce adjourned by motion. W. J. Hopkins, Mod. - J. R. Pope, Clerk.

Conference met Feb'y 17th, 83. Minutes of last meeting read and approved. Roll called, committee reported Bro. F. M. Pope present. Bro. P. answered guilty of the charges against him & begged the church to forgive him. Bro. F. M. Pope forgiven & restored to full fellowship. The finance committee of six members were to be appointed. The appointments were deferred until next meeting. The treasurer instructed to pay the sexton monthly with ----(?) collections. On motion the regular times were set apart for taking up collections for Home, Foreign, Associational & State Mission Boards. January for Home (80) Missions - April for Foreign Missionns, July for Associational Missions & Oct. for State Missions. 3rd. Sunday of each month named above. Conference adjourned by motion.

W. J. Hopkins, Mod. - J. R. Pope, Clerk.

80) Conference held March 17th 1883. Minutes of last meeting read & approved. Finance committee appointed by motion as follows; viz - H. H. Rasberry, J. R. Pope, Jr., J. P. Futrell, B. A. Pope, B. L. Williford & J. A. Pope. Letters of dismission granted to Bro. H. T. Williams to join Baptist church at Gatesville also letter granted sister Bettie Ellen to join Rehobeth Baptist church. On motion conference adjourned with prayer by Bro. Walter Williford. B.A. Pope, Clk. Pro-tem.

Conoconnara church in conference April 14th. 1883. Proceedings of last meeting read & approved. Bro. J. C. Randolph move to dispense with calling the roll to-day. Bro. E. C. Pittman offered an amendment that calling roll be dispensed with altogether except Saturdays before 3rd Sunday in January, April, July & Oct. Brethren B. A. Pope & H. H. Rasberry were added to the trustees of church.

Collection taken up for sister Margaret Lewis. Am't four 78/100 Dollars, 20# flour & 1 Bushel meal. Ordered collection to be taken up Sunday night for same purpose. J. R. Pope, Jr. & sister C. A. Manning appointed to visit the sister and ascertain her needs. Conference adjourned by motion.

W. J. Hopkins, Moderator - J. R. Pope, Jr., Clk.

(81) May 19th. 83 - Minutes of last meeting read & corrected. Committee to visit sister Margaret Lewis reported that she had been visited & some of her wants supplied. Letter of dismission granted Bro. Felix G. Merritt to join Baptist church Marianna(?) Fla.

Am't of J. P. Futrell a/c against church \$2.05 raised. Treasurer report read & rec'd. Finance committee appointed to meet May 22nd. to arrange collection of pastor's salary & replenish treasury generally.

Adjourned by motion. J. R. Pope, Jr., Clerk.

(Minutes not legible.)

Conference met July 14th. 83. Minutes of last meeting read & approved, roll called. Committee of 5 appointed to see disorderly members & report to church -- H. H. Rasberry, B. L. Williford, E. C. Pittman, J. R. Pope, Jr., C. J. Gregory. Motion to have special conference to hear report of above committee. Moved that a committee be appointed to see sisters Pattie & Nina Manning and ascertain whether or not they desired letters of dismission from this church. Motion (82) discussed & withdrawn.

82) Moved and carried that a committee be appointed to see sisters Pattie & Nina Manning and also the brethren & sisters that have been absenting themselves for so long a time from the church meetings. Comm. Brethren B. A. Pope, H. H. Rasberry, J. A. Pope, A. J. Parkes, J. M. Pierce(?) E. C. Pittman, J. R. Pope, Jr., Walter Williford, C. J. Gregory, W. M(?) Pope, John J. Pope, Marion(?) Pope, Dudley Parkes, Mrs. Dr. Pope, --?-- J. C. Randolph, Mrs. Ann Millikin, Mrs. B. A. Pope. Adjourned to July 22, 83.

Conference met August 18th. Report of last meeting read & approved. Case of J. H. Davis continued til our next regular conference. Bro. Brent reportes himself as being very sorry and would be perfectly satisfied with any action of the church toward him - thought the Lord had forgiven him and hoped the brethren would. Committee to look after delinquent brethren made partial report to the effect that many of the brethren had been seen, all of those seen were desirous of attending church & would come when they could. Letters granted Misses Pattie & Nina Manning to join Baptist church at Henderson. Bro. W. J. Hopkins requested the church to raise \$500.00 for him in order that he might be enabled to visit his home & mother; and Ten Dollars for ministerial education, also Ten Dollars pledged by him for Quankie Chapel. Adjourned by motion - J. R. Pope, Clerk.

(83) Conference met January 19, 1884, minutes of last meeting read & corrected. Roll called & a great majority of the members absent. Br. E. C. Pittman made acknowledgement of sin in having a difficulty with Bro. Joe Parkes and asked forgiveness of the church. It was granted.

Letters of dismission were granted Bro. John D. Lewis to join Scotland Neck church. Adjourned with prayer by Rev. W. J. Hopkins.

R. E. Peele, Moderator - J. R. Pope, Jr., Clerk.

Special conference Feb'y 4th. 1884. The clerk is instructed to write Scotland Neck, that Mrs. Francis Pierce, formerly Cochran was a member of this church from 1852 until June 1864 at which time she was expelled for gross immoral conduct; and as we know nothing of her life since that time they are at liberty to exercise their discretion in restoring her to church fellowship.

W. J. Hopkins, Moderator - J. R. Pope, Jr., Clerk.

Conference met Feb'y 16th, 84. Minutes of last meeting read & approved. Letters of dismission granted Brethren Joe(?) & W. H. Bryan & Sister Rebecca Bryan to join church at Dawsons. Adjourned with prayer by Bro. B. L. Williford.

R. E. Peele, Moderator -- J. R. Pope, Jr., Clerk.

(84) Conference met March 15, 84. Minutes of last meeting read & approved. approved. Bro. B. L. Williford introduced the proposition of the finance comm. to give Bro. Hopkins Six hundred Dollars for this year instead of Eight hundred for consideration of conference. Bro. H. accepted the proposition. Bro. J. P. Futrell moved a reconsideration of \$800.00 for pastor's salary & move by Bro. F. that we give pastor \$600.00 for this year instead of the \$800.00 first agreed upon. Adjourned with prayer. W. J. Hopkins, Moderator -- J. R. Pope, clerk.

Special conference March 16 (1884). Restored Bro. James Benton to full fellowship & granted him a letter to join Enfield Baptist church. Adjourned with prayer. W. J. Hopkins, Moderator - J. R. Pope, Clerk.

Conference met April 19th. 84. Minutes of last meeting read & rec'd. The Brethren reminded that tomorrow, 3rd Sunday in April is our regular time for celebrating the Lord's Supper. Exhortation on Lord's Supper by Bro. H. & suggested by Bro. H. that we celebrate the Lord's Supper once a month.

Adjourned with prayer by Bro. Pittman.

W. J. Hopkins, Moderator - J. R. Pope, Clerk.

Met in conference May 17th. 1884. Minutes of last meeting read & rec'd. Letters granted Sisters ----?--- & Lou Millikin to join Enfield church & sister Minerva Bradley to join church of same faith & order Protville(?) Ala.

Sister Nancy Wright rec'd by letter from Sandy Run church, Bertie County.

Adjourned with prayer . W. J. Hopkins, Moderator - J. R. Pope, Clerk.

(85) Conference met July 19th (1884). Not legible.

Special conference August 24th. Not legible.

Conference met Sept. 20th. Minutes of last meeting read & approved. ---?--- report shows bal. due pastor four hundred twenty six 45/100 dollars & ---?---- collection on hand . Bal. not legible.

(86) Special conference Oct. 19th. '84. Bro. J. A. Pope moved that we refer the calling of pastor until Wednesday night, carried. 70/100 dollars collected for sexton.

Special conference Oct. 22, '84. Moved by Bro. J. A. Pope that the clerk be instructed to write Bro. W. J. Fulford & invite him to preach for us, and if we like him we will call him as pastor for 1884.

Moved by Bro. J. P. Futrell to reconsider Bro. J. A. Pope's motion, granted. Bro. B. A. Pope moved that church call Bro. W. J. Fulford as pastor for 1884 with salary of Three hundred & Fifty Dollars and state to him the financial(?) condition of the church.

(87) Conference met January 18th. 1885. Proceedings of last meeting were not read. Conference opened with prayer by H. H. Rasberry. Letters were granted sister Alice A. & Bro. J. C. Randolph to join Zion Baptist church. Clerk to be instructed to write the letters at once. Treasurer report as follows; Due W. J. Hopkins for service as pastor \$401.58 & due John Hervey as sexton \$4.63. Committee appointed to see after the bal. due Bro. W. J. Hopkins. Comm. J. P. Futrell, H. H. Rasberry & E. C. Pittman. On motion committee of 3 appointed to invite minister to preach for C. church when convenient. Comm. J. A. Pope, B. A. Pope, H. H. Rasberry. Conference adjourned with prayer by E. C. Pittman.

J. R. Pope, Sr., Moderator -- B. A. Pope, Clerk Pro-tem.

Conference met April 18th. 1885. Prayer by Bro. Williford. Minutes of last meeting not read. On motion letters granted Bro. H. H. Rasberry to join Littleton Baptist church. Also Bros. Walter Williford & Dudley Parkes & sister Louisa Parkes to join Scotland Neck church. No other business conference adjourned.

E. C. Pittman, Moderator -- W. A. Pope, Clerk Protem.

Special conference met April 22nd. 1885. Minutes of last meeting not read. On motion church agreed to call Bro. C. A. Woodson to preach on 4 Sunday night and Saturday before in each month. Agreed to pay him at the rate of two hundred dollars per annum. (88) There being no other business conference adjourned.

E. C. Pittman, Moderator -- B. A. Pope, Clerk Pro-tem.

(88) Conference met June 27, '85. Sister Annie B. Pope granted letter to join Baptist church at Halifax. Moved by Bro. J. P. Futrell that arrangements be made for sending for pastor Bro. C. A. Woodson.

Bro. E. C. Pittman to go in July; Bro. B. A. Pope to go some time, etc. The arrangement not being perfected, Bro W. left it to the Brethren to settle among themselves. Conference adjourned. C. A. Woodson, Moderator - J. R. Pope, Clerk.

Conference met July 19th. 1885. Minutes read & approved. Comm. appointed to see the brethren walking disorderly. Viz; Breth. E. C. Pittman, Jas. A. Pope, & B. L. Williford. Comm. that was appointed to see Breth. W.(?) T. Herbert, (Hubert

?) J. L. Barkley & W. Brent(?) discharged. Collection to pay sexton taken up, am't 40/100 dollars.

Conference met August 15th. 1885. Minutes read & approved. Treasurer report read & rec'd. Bro. J. A. Pope reported that he had seen Bro. W. H. Carter & he promised to be present at this conference. Bro. Williford reported that he had seen Miss Lizzie Hervey, Joe Parkes & John Hervey. Miss Lizzie Hervey requested to be expelled that she had nothing to ask of the church. Joe Parkes said that drinking was one of his besetting(?) sins & promised himself that he would not do so again. Could not be present at this meeting as he had to go to Scotland Neck. Bro. Hervey was present when comm. was appointed & has not been seen. Bro. C. case was deferred until next meeting. Withdrew fellowship from Joe Parkes, Lizzie Hervey. Conference adjourned. J. R. Pope, Clerk.

(89) Conference met Sept. 20th. '85. Minutes of last meeting not read. Comm. appointed to raise bal. of \$15.00 for Associational fund. Moved that clerk be instructed to write letter to Association. A comm. of two appointed to assist clerk, B. A. Pope & E. C. Pittman.

Delegates to Association - Bro. John Whitfield, J. A. Pope. Money for Bro. Hopkins to be considered at next meeting.

Conference adjourned. B. A. Pope, Clerk Pro-tem.

Conference met Dec'r 19th. 1885. Minutes of Sept. 20th. read & approved. Minutes of Oct. -----(?), Bro. B. A. Pope gave ----?---- of proceeding of that meeting as follows; Letter granted Mrs. Bettie Dunn, Mrs. Pierce to join Scotland Neck they having been restored to fellowship. Special conference in Nov. '85, Mrs. Louisa Harris restored to fellowship & granted letter to join church at Dawsons.

Bro. J. P. Futrell reported Bro. F. M. Pope. Comm. appointed to see Bro. Pope - Comm. J. P. Futrell & B. A. Pope.

Moved Bro. Futrell that we call Bro. C. A. Wooton to continue as pastor of this church, carried. Adjourned with prayer by Bro. Woodson.

C. A. Woodson, Moderator - J. R. Pope, Clerk.

Conference met Jan'y 16th. '86. Minutes read & approved. Comm. to see F. M. Pope continued. Bro. E. C. Pittman reported Geo. Britt & Z. M. Bradley for drunkenness. Moved that comm. of one be appointed to see Britt & Bradley. Comm Bro. B. L. Williford. Bro J. A. Pope appointed a comm. of one to see the Brethren that made pledges to pay pastor salary & try to get them to pay the money in at once. Bro. Hervey engaged as sexton with salary of \$15.00 per annum. Dismissed with prayer by Bro. C. A. Woodson, Moderator -- J. R. Pope, Clerk.

(90) Conference met June 20th. 1886. Minutes not read. Bro. Williford reported on Bros. Bradley & Britt's case, report rec'd & comm. discharged. Bro. J. J. Pope appointed a comm. of one to cite Bros. Bradley & Britt to church on next third Saturday. Comm. in Bro. F. M. Pope's case continued & comm. requested to cite Bro. Pope to next conference. Bro. Sam Pittman granted letter to join church

at Leuling(?) Texas. Bro. Wille(?) Rogers granted letter to join church at Mt. Olive. Conference adjourned. C. A. Woodson, Moderator - B.A. Pope, Clk. Pro-tem.

Conference met July 18th. 1886. C. A. Woodson, moderator, clerk not present. Bro. E. C. Pittman elected clerk pro-tem. Minutes of last meeting read & approved. Bro. J. J. Pope reported that he had seen Brothers Bradley & Britt & requested him to come to church to-day, said brethren not present. Bro. James A. Pope moved that when a committee appointed by the church failed to perform their duty in a reasonable time ---- should be brought before the church & dealt with as the church may see proper. Motion carried. On motion of Bro. J. A. Pope fellowship was withdrawn from Bro. J.(?) M. Bradley, also Bro. George W. Britt. Case of Bro. F. M. Pope continued until next conference. (91) Committee instructed to see and request Bro. Pope to be present next conference.

Resignation of J. R. Pope, Jr., church clerk received & accepted. On motion Bro. E. C. Pittman elected clerk. Bro. J. A. Pope reported Brethren ----- & Wells Tillery drinking(?) & moved that a committee be appointed to see them and ask them to come to church ---- next conference day to answer to said charges, motion carried. Bro. R. J. Wright & -. J. Pope appointed & said committee. On motion conference adjourned. C. A. Woodson, Mod. - E. C. Pittman, Clerk.

Conference met August 4th. 1886. Called to order by C. A. Woodson. Minutes of last meeting corrected & adopted. Sister Annie F. Tillery received by letter from Sandy(?) Creek church ----- Co. N. C. Bro. R. J. Wright reported that he had seen Brethren Carter & Tillery. Bro. Carter present and said he was sorry for what he had done & hoped that church would forgive him & pray for him & he would try not to do so again. On motion he was forgiven. Committee in Bro. Tillery's case continued with instructions to tell him that it was necessary for him to come before the church. Bro. B. A. Pope reported that had seen Bro. F. M. Pope, on motion fellowship was withdrawn from Bro. F. M. Pope. On motion sisters Kate? & Mollie Tillery (92) were excused for dancing. On motion conference adjourned.

C. A. Woodson, Moderator - E. C. Pittman, Clerk.

92) Conference met Sept. 18th., 1886. Minutes of last meeting read & adopted. Bro. Wells B. Tillery -?- said he was sorry for what he had done & hoped that the church would forgive him, on motion he was forgiven. Moved that the following resolution be sent to the Association; Resolved that the Ass'n soon to convene at Browns(?) Church be requested to grant a letter of dismission to this church to unite with a new Association to be composed of the churches East of and immediately on the W. & W. R. R. motion carried. Moved that this church write Bro. R. E. Peele to come & help us in our meeting. Motion carried. Moved that we now proceed to raise the thirty two dollars pledged to the Tar River Association, motion carried & \$19.75 pledged. On motion a committee of ---- appointed to raise the balance. Bros. J. J. Pope, James A. Pope & sister H-?--- Pope appointed. Brethren J. J. Pope, James A. Pope & J. H. F----- appointed delegates to Assoc. with instructions to pledge to church for thirty (\$30.00) dollars. Bros. W. W. Pope, C. J. Pope & R. H. Pittman appointed alternates.

Moved and carried that the clerk prepare a letter to Assoc. & submit it to a special conference to be held on the first Sunday (93) night in Oct. for approval. On motion a committee consisting of Bros. B. A. Pope & James A. Pope to ----- church clerk was appointed to go over the church roll(?) & write on a separate piece(?) of paper the names of members that are not living up to their duty & present them to the church at our next conference. Also names of members that have moved away without letters of dismission. Bro. J. R. Pope & Capt.(?) ----- appointed a committee to ---- church steeple(?) -----, Bro Woodson stated that he could not serve us as pastor after this year. On motion conference adjourned.

C. A. Woodson, Moderator -- E. C. Pittman, Clerk.

Conference met 1st Sunday night in Oct. Letter to association read & approved & the necessary amount raised to pay pledge to Association. On motion conference adjourned. R. E. Peele, Moderator -- E. C. Pittman, Clerk.

Conference met Oct. 16th. 1886. Prayer by Bro. Woodson. Minutes of last meeting read and adopted. Bro. J. R. Pope reported that church steeple(?) had been fixed. Report received & committee discharged. Five dollars raised to pay for same. Committee on church roll continued until next next conference.

Resignation of Bro. C. A. Woodson received & accepted to take effect 3rd. Sunday in November, 1886.

(94) Bro. J. R. Pope, Jr. moved that we call Bro. R. E. Peele to be our pastor at a salary of three hundred dollars per year to preach two Sundays a month, motion carried. On motion a committee of three was appointed to inform bro. Peele of his call. Bros. J. R. Pope, B. L. Williford & J. P. Futrell appointed.

Bro. Woodson stated that sister Rebecca Parks was in need of temporal aid. On motion a committee of three was appointed to provide the necessary help for her. Bros. James A. Pope, J. P. Futrell & sister Martha Williams appointed.

Bro. Charlton Pope stated that he had been dancing & hoped that the church would forgive him, he was forgiven.

Church fellowship was withdrawn from sisters Laura J. Johnston & Sallie A. Johnston for unusual?- conduct.

On motion a committee was appointed to ----- resolution of thanks to Bro. Woodson for the faithful discharge of his duty & -----while among us as pastor & that a copy of --?--- be sent to the Biblical Recorder, also spread on the minutes of the church. Bro. J. R. Pope, B. A. Pope & J. P. Futrell appointed committee. On motion conference adjourned. C.A. Woodson, Mod. - E. C. Pittman, Clerk.

(95) On 2nd Sunday in Oct. 1886, Bro. J. E. Hutson of Richmond, Va. began a meeting & continued until the following Sunday. The Lord abundantly blessed his ---?-- during the meeting and the following was added to this church by baptism; Henry Herbert & Annie Herbert, Phillip Simmons, J. R. Weeks, Benjamin Bradley, Martha Herbert, Thomas Westray, Maud Bryan, B---- Spiers, E. T. Whitaker, W. A. Cherry. A. L. Pope by letter. The following were restored; J. R. Lanier, Joe A. Parks, Z(?) M. Bradley, George W. Britt, F. W. Gregory. On the 4th Sunday the

following was baptized & right hand of fellowship given to J. S(?) Minchew, E. P. B-----, D. C. Cochran(?), B. W?) Vick & W. T. B----- restored. Bro. Phillip Simmons wishing to join Dawson church a letter was given him to do so.

C. A. Woodson, Moderator ---- E. C. Pittman, Clerk.

(96) Conference met Saturday before third Sunday in Nov. 1886, Bro. R. E. Peele, moderator. Minutes of last meeting not read. On motion Bro. B. A. Pope was instructed to buy a church record book, also book for --?--- & pay for them out of any money in his hands not otherwise appropriated. On motion a committee consisting of Bro. B. A. Pope & E. C. Pittman was appointed to look after Bro. Jesse Jackson who was reported sick & in need of help. On motion Bro. B. A. Pope was appointed to engage sexton for church. On motion conference adjourned until Sunday morning. R. E. Peele, Mod. -- E. C. Pittman, Clk.

Conference met 3rd Sunday in Nov. 1886. Bro. C. A. Woodson ----- -- stated that effects(?) of his ministry was to raise Bro. Woodson's salary. On motion he proceeded to do so. We raised about \$140.00 in cash and pledges leaving about \$40.00 which Bro. Peele said he would raise by the first of Jan'y 1887. On motion conference adjourned.

C. A. Woodson, Moderator ---- E. C. Pittman, Clerk.

(97) Balance of minutes not legible.)

The age and condition of the book containing these minutes and to the illegible handwriting, the balance of the minutes could not be interpreted with any degree of accuracy.

MEMBERSHIP CONOCOONARA CHURCH - 1833 - 1886

List No. 1

<u>NAME</u>	<u>DATE RECEIVED</u>	<u>DISMISSED</u>
Adkins, John	Sept. 1878	-----
Adkins, Levy (Lucy)	Sept. 1840	July 1861
Adkins, Edith (Rogers)	-----	July 1874
Adkins, Harriet	-----	-----
Adkins, Henry	Sept. 1850	-----
Avent, Sister M. E.	-----	Dec. 1869
Arrington, Mrs. Mary	Augt. 1881	Sep. 1882
Artis, Mary	Oct. 1860	-----
Britt, George	Sept. 1878	July 1886
Barclay, Jos. - Jas. C. (Min)	Nov. 1843	Mar. 1859
Barclay, William D.	Mar. 1850	Mar. 1867
Britt, Harrison	Sept. 1850	Aug. 1861
Bishop, William M.	Sept. 1859	-----
Benton, Jas.	Sept. 1878	Mar. 1884
Bradly, Willis S.	Augt. 1877	-----
Bradly, (?) M.	-----	-----
Baird, D. M.	-----	Jan. 1880
Branch, J. H.	-----	May 1882
Barnes, Nancy	----- 1837	Oct. 1876
Bishop, Frances	Oct. 1849	Mar. 1859
Barclay, Louvenia	Mar. 1850 L	Mar. 1859 L
Britt, Eliza	Sept. 1853	Dec. 1857
Barnhill, Carolina	Oct. 1864	-----
Barclay, Sarah A.	-----L	-----
Barnhill, Ann	Aug. 1860	Feb. 1870
Branch, Willie (Fem.)	June 1877 L	May 1882
Bradley, Minerva	-----	May 1884
Britt, Morgan	-----	June 1880
Barclay, M. F. (Fem.)	-----	-----
Branch, Eliza	-----	-----
Baird, Martha J.	-----	Jan. 1880
Biggs, J. J.	Mar. 1841	-----
Bishop, Bryan	Oct. 1850	-----
Bishop, Mrs. Asa	Nov. 1849	-----
Barkley, J. G. (Elder)	Mar. 1850	-----
Barkley, Olive	Mar. 1850 L	-----
Barkley, Delia	Mar. 1850 L	-----
Bennett, Sister A. L.	-----	Oct. 1855 L
Barkley, W. J.	-----	-----
Bennett, Mark (Min.)	Jan. 1857	Nov. 1869 L

Beechum, Elder	Oct. 1858	-----
Branch Willoughby	June 1880 B)	-----
Bryan, H. G.	June 1880 B	Dec. 1880
Barkley, John	June 1880	-----
Burgess, Bisco	June 1880	-----
Baker, W. T.	June 1880 B	-----
Bryan, William H.	June 1880	Feb. 1884 L
Bradley, Lucy	June 1880	-----
Bryan, Hettie	June 1880	Nov. 1881 L
Baines (?), Caroline	June 1880	-----
Baker, Louvenia M.	June 1880	Sept 1882 L
Bryan, Rebecca	-----	Feb. 1884 L
Bradley, Benjamin	Oct. 1886 B	-----
Bryan, Maude	Oct. 1886	-----
Britt, M. (?)	June 1880	-----
Cochran, William	July 1850	Deceased (?)
Cochran, Adam	July 1880 B	-----
Cochran, John	Oct. 1850	May 1861
Cochran, Spier	June 1880 B	-----
Cochran, Louise Merritt	---- 1843	-----
Cochran, Sally	Sept 1850	Deceased Mar. 1867
Cochran, Frances	May 1853	Aug. 1865
Cochran, D. C.	Oct. 1886 B	-----
Cullifer, Lucy (Pulley)	Sept. 1850	Oct. 1876
Campbell, Mary E.	Oct. 1853 L	-----
Crawley, Eliza (?)	---- 1877	-----
Craig, A. M. (Min.)	Dec. 1836	-----
Collins, Betty (Col.)	Nov. 1841 B	-----
Cofield, Pricilla	-----	Sept. 1852
Chavis, Rachael	Aug. 1855 B	-----
Carter, W. H.	June 1880 B	-----
Carter, Mollie J.	-----	-----
Cotton, Emma	June 1880	Nov. 1881 L
Cherry, W. A.	Oct. 1886	-----
Collins, Betsy (Col Free)	Nov. 1841	-----
Davis, Flavius A.	Aug. 1877	-----
Davis, Lizzie	-----	Apr. 1880
Davis, John H.	Sept. 1881	-----
Davis, Sue R.	June 1880	-----
Dickens, M. C.	-----	Apr. 1878
Dickens, Amanda	July 1879 B	-----
Dickens, Norman	June 1880	Dec. 1881
Dolberry, Martha	-----	June 1852
Dunn, B. C.	June 1880 B	Nov. 1881 L
Dunn, Rosa P.	June 1880 B	Nov. 1881 L

Darden, Miss A.	Jan. 1882	-----
Dunn, Miss Bettie	-----	Dec. 1885 L
Enroughty (?) Sarah E.	Nov. 1858	Oct. 1864 L
Edmonds, Richard	June 1880 B	Jan. 1882
Ellen, Betty	-----	Mar. 1883 L
Futrell, Amanda Hancock	-----	-----
Futrell, Nora Tillery	-----	-----
Futrell, Adelaide	Mar. 1877 L	-----
Futrell, James H.	June 1880 B	-----
Futrell, J. P.	June 1880 L	-----
Farmer (?) Sallie R.	June 1880	-----
Faithful, Henry L.	June 1880	-----
Fenner, Sandy (Col.)	-----	Oct. 1869 L
Fenner, Mary (Col.)	-----	Aug. 1867 L
Flood, Mary (Col.)	Oct. 1859 B	-----
Finch, ----- (Elder)	-----	-----
Goode, R. W. (Richard)	Apr. 1876 L	May. 1882 L
Gregory, Rebecca	Sept. 1848	-----
Gay, Nancy	Sept. 1860 L	---- 1870 ?
Garibaldi, Indiana L.	Sept. 1860 L	---- 1870 ?
Griffin, Anna	-----	Feb. 1880
Gregory, Emily	Sept. 1850	-----
Gregory, Fred	June 1877	-----
Gregory, Chas. J.	June 1880 B	-----
Gregory, F. W.	June 1880 B	-----
Gregory, Ella	June 1880 B	Nov. 1881 L
Gregory, Mollie R.	June 1880	-----
Godfrey, Epps (?)	Aug. 1863 B	-----
Gold, P. D. (Elder)	Nov. 1866	-----
Harper, Joe	-----	-----
Harper, Penelope	Feb. 1860 L	----- L
Harris, Benj.	June 1880	Jan. 1881
Harris, Tabitha	June 1838	-----
Harris, Louisa A.	Oct. 1876	Dec. 1885 L
Herbert, William	-----	-----
Higgs, Mary	----- 1828	Apr. 1868 D
Higgs, James	Nov. 1855	-----
Higgs, Pauline	Sept. 1848	Oct. 1858 L
Harrell, David (Min)	June 1843	-----
Hubbard, Sally (Bert)	June 1851	-----
Herbert, Elizabeth	Nov. 1858	-----
Hancock, Martha	-----	-----
Hancock, Sarah H.	-----	-----

Hancock, Amanda	Jan. 1854 L	-----
Hancock, ----- Elder	Nov. 1859	-----
Hudgins, Sally (Col.)	May 1856	Sept 1859 L
Hudgins, Ivery (Col.)	May 1856	Sept 1859 L
Hutson, J. E. (Elder)	June 1880	-----
Hewey, John	June 1880 B	June 1881
Hufham, J. D. (Min)	-----	-----
Hervey, Annie E.	June 1880	-----
Hervey, Martha	June 1880 L	-----
Holliday, Myrtle	Sept. 1880	Jan. 1882 L
Hopkins, W. J. (Pastor)	Sept. 1882	-----
Hervey, John (Sexton)	-----	-----
Hervey, Miss Lillie	-----	Aug. 1885
Herbert, Henry	Oct. 1886 B	-----
Herbert, Annie	Oct. 1886 B	-----
Herbert, Martha	Oct. 1886 B	-----
 Jackson, William	 Sept. 1852	 -----
Johnson, Lizzie	-----	-----
Johnson, Josephine	-----	-----
Jolly, Asa (Deacon)	Feb. 1845	Sept. 1845 L
Jolly --- (Sister)	Feb. 1845	Sept. 1845 L
Jones, Julia (Col.)	Aug. 1855 B	Jan. 1858
Jones, Robert (Col.)	-----	Aug. 1859
Jackson, Winiford (F)	-----	Feb. 1860
Jackson, Jesse	June 1880 B	-----
Jackson, Sallie	June 1880 B	-----
Jackson, Mary	June 1880 B	-----
Johnston, Lafayette	June 1880 B	Jan. 1882
Johnston, Joseph	June 1880 B	Feb. 1881
Johnston, Mont.	June 1880 B	-----
Johnston, Laura J.	June 1880 B	Oct. 1886
Johnston, Sallie N.	June 1880	Oct. 1886
Johnston, Pattie	Jan. 1882	-----
 King, Louisa A. (Parks)	 Oct. 1848	 Oct. 1876
King, Alexander	Sept. 1878	Jan. 1882 L
Kitchin, Jacob J.	-----	-----
King, Lestus	-----	-----
King, Rebecca (Parks)	----- 1839	May 1876
King, Mary	Sept. 1878 B	-----
Kone, W. W. (Min.)	-----	Dec. 1856 L
King, Mollie	-----	Jan. 1882 L
 Lawrence, John T.	 Sept. 1859 B	 June 1865 L
Lawrence, Mary E.	Sept. 1848	Dec. 1859
Lawrence, Mary B.	July 1835 L	-----

Lewis, John H.	-----	-----
Lewis, Margaret	----- 1837	-----
Lowe, Mrs. Mariah	Dec. 1855 B	Apr. 1859 L
Lewis, Arthur	Feb. 1845	-----
Lewis, Nancy (Col.)	May 1858 B	-----
Lewis, Indiana	Sept. 1660 L	-----
Lanier, J. R.	June 1880 B	-----
Lanier, (Sister)	April 1881 L	-----
Lewis, John D.	-----	Jan. 1884 L
Merritt, Louisa C.	June 1843	-----
Merritt, Felix G.	June 1880 B	Mch. 1883 L
Morgan, Julia A.	Sept. 1848	-----
Millikin, Antoinette	May 1850	-----
Millikin, Louisa	-----	May 1884 L
Millinis, Estelle	-----	-----
Millikin, Mrs. Ann	May 1854	-----
Marshall, Annie	Nov. 1858	1859 (Dec'd
Minton, Bryant	-----	Mch. 1837
Morgan, Dewit	Nov. 1849	-----
McGee, Dollie (Col.)	May 1856	-----
Mitchum, Betty	June 1858 B	-----
McDonald, (Elder)	Jan. 1859	-----
Mitchum, Robert (Col.)	Aug. 1863	-----
McGee, Mary (Col.)	-----	Nov. 1865 L
McDowell, A. (Elder)	Aug. 1874	-----
Manning, Bettie	June 1880 L	Apr. 1882
Manning, Thad R.	June 1880 B	July 1882 L
Manning, George M.	June 1880 B	Jan. 1882 L
Manning, Pattie R.	June 1880 B	Aug. 1883 L
Manning, Lucy	-----	Apr. 1882
Manning, C. A. (Futrell)	-----	-----
Manning, Nina	-----	Aug. 1883 L
Mincher, J. S.	Oct. 1886 B	-----
Overby, Elder	Apr. 1859	-----
Owen, T. W. (Elder)	Dec. 1859	July 1882 D
Owen, Mary B.	-----	Apr. 1876 D
Powell, Nancy	----- 1831	Apr. 1869 D
Powell, Jesse (Deacon)	May 1802	Feb. 1860 D
Powell, Eaton P.	Aug. 1838	July 1882 D
Pope, Rosa	July 1834	---- 1874 D
Pope, James	Oct. 1848	-----
Pope, Jacob R.	Mch. 1869 L	-----
Pope, H. A.	-----	June 1880
Phelps, John	Sept. 1850	Aug. 1865

Parks, A. J.	-----	-----
Pope, Geo. P.	-----	-----
Pope, C. A.	-----	June 1880
Pope, Elijah	Mch. 1842	Jan. 1878 L
Parks, W. E.	Sept. 1878 B	-----
Parks, Edwin	Sept. 1878 B	-----
Parks, Dudley	Sept. 1878 B	Apr. 1885 L
Parks, Benj.	Sept. 1878 B	-----
Pittman, Edward	-----	-----
Parks, Rebecca M.	June 1839	May 1876 D
Pittman, Harriet	Mch. 1845	-----
Pope, Sarah	Oct. 1848	-----
Parks, Louisa	---- 1848	Apr. 1885 L
Pittman, Nancy	Nov. 1849	----- D
Pulley, Lucy (Cullifer)	Sept. 1850	-----
Pulley, Sally	Sept. 1851	-----
Phelps, Sally (Nee Pulley)	Sept. 1851	May 1875
Powell, Emeline F.	Feb. 1861 L	---- 1870
Pope, Frances	Mch. 1861 L	-----
Pope, Jacob	Mch. 1861 L	-----
Powell, Fannie	Aug. 1869	Mch. 1871 D
Powell, Martha A.	Mch. 1877 L	-----
Parks, Peggy	-----	June 1878 L
Pope, Annie B.	-----	Apr. 1885
Pope, Anna	-----	-----
Pope, Georgia	-----	-----
Pittman, Henry	Nov. 1849	June 1865 D
Pope, Jr., J. R.	-----	-----
Pittman, Sam	-----	June 1886 L
Peele, R. E. Pastor	-----	-----
Pope, Bettie	-----	-----
Pope, Jimmie	-----	-----
Powell, G.W.	-----	-----
Pittman, Beulah	-----	-----
Pender, Joseph (Min.)	Mch. 1836	-----
Pope, Miss Mary	May 1836 B	-----
Pope, Martha	Feb. 1840	-----
Pope, Joseph	Nov. 1843	-----
Pride, Mary	-----	Aug. 1844 L
Perry, Martha J.	-----	Feb. 1846 L
Peters, Wiley (Col.)	-----	Feb. 1860 L
Purefoy, J. S. (Elder)	Dec. 1877	-----
Pittman, Ralph	June 1880 B	-----
Pope, L. E.	June 1880 B	-----
Parks, Joseph	June 1880 B	-----
Pope, John J.	June 1880 B	-----
Pope, C. J.	June 1880 B	-----

Pope, W. W.	June 1880 B	-----
Pittman, Joseph J.	June 1880	-----
Petit, Benj. F.	June 1880 B	Sept. 1881
Pope, Rosa	June 1880 B	-----
Pope, Martha E.	June 1880 B	-----
Powell, Mollie J.	June 1880 B	Nov. 1881 L
Parks, Nannie	June 1880 B	-----
Pope, F. M.	June 1880 L	Aug. 1886
Pope, B. A.	June 1880 L	-----
Pierce, J. M.	Dec. 1882	-----
Pittman, E.C.	-----	-----
Pierce, Mrs.	-----	Dec. 1885 L
Pittman, R. H.	-----	-----
Pope, A. L.	Oct. 1886 L	-----
Parks, Bede	-----	-----
Rogers, Edith	Feb. 1856	-----1874
Rogers, Lucretia	----- L	-----
Rogers, John	Feb. 1855 L	June 1864 D
Rogers, Joshua T.	Feb. 1855 L	Dec. 1870 L
Rogers, David	Feb. 1855 L	July 1874 L
Rogers, Calvin	Feb. 1855 L	Mch. 1867 L
Rogers, George	Feb. 1855 L	Nov. 1868 L
Raspberry, H. H.	Aug. 1869	Apr. 1885 L
Rolins, Drucilla	-----	Oct. 1861 D
Rolins, Margaret	----- 1842	-----
Rich, Riley (?)	Oct. 1849	-----
Rogers, Rebecca	Nov. 1858	July 1874 L
Raspberry, Lula B.	Apr. 1878 L	-----
Rummells, David (Col.)	May 1855 B	Aug. 1866 L
Rummells, Abigail (Abby Col.)	Nov. 1859 B	Nov. 1865 L
Rogers, Thomas	-----	-----
Rummells, Sally (Col.)	-----	Nov. 1865 L
Rummells, Mary J.	Nov. 1858 B	Aug. 1866 L
Rummells, Lucy (Col.)	-----	Aug. 1866 L
Randolph, J. C.	June 1880 B	Jan. 1885 L
Rogers, William (Willie)	July 1879 B	June 1886 L
Rogers, Fannie	July 1879 B	-----
Randolph, W. H.	June 1880 B	-----
Raspberry, Guy (?)	June 1880 B	-----
Randolph, Alice J.	June 1880 B	Jan. 1885 L
Randolph, Alice Lou	June 1880 B	-----
Rogers, Hannah	June 1880 B	-----
Rogers, Emily	June 1880 B	-----
Richards, Rebecca D.	-----	July 1882
Ricks, Mrs.	Oct. 1849	-----

Savage, Peggy (Parks)	-----	June 1878 L
Strickland, Robert	Sept. 1852	Nov. 1865
Stallings, O. C.	Mar. 1874 L	Nov. 1881 L
Spiers, J. B.	----- 1877 L	-----
Spiers, Sally	Oct. 1848	----- 1869 D
Smith, Elizabeth	Oct. 1853	Sept. 1860
Spier, Margaret	----- 1859 L	-----
Spier, Mary E.	Feb. 1860 L	-----
Spier, Della	June 1877 L	-----
Stallings, Sallie	-----	Nov. 1881 L
Smith, Martha	-----	Sept 1880 L
Stephenson, Virginia J.	June 1880 B	-----
Shields, Sue	June 1880 B	-----
Sauls, Mariah E.	June 1880 B	-----
Simmons, Phillip	Oct. 1886 B	Oct. 1886 L
Spiers, B.	Oct. 1886 B	-----
Sikes, Permelia	-----	-----
Tillery, Wade	-----	-----
Tillery, James W.? M.?	-----	Jan. 1883 L
Tillery, John	Sept. 1878 B	-----
Tillery, Annie	-----	Jan. 1883 L
Tanner, Silvira	----- 1836	Oct. 1876 E
Tillery, Nora	-----	-----
Tillery, Pattie	-----	Jan. 1883 L
Tillery, Bettie	-----	-----
Thompson, Geo. M. (Min.)	Feb. 1840	-----
Tyler, Martha (Col.)	July 1844	Mch. 1847 E
Tune, Betty A	Aug. 1852	-----
Tillery, Caroline (Col.)	-----	Aug. 1867 L
Tillery, David (Col.)	-----	Oct. 1869 L
Tillery, Sarah (Col.)	-----	Oct. 1869 L
Tanner, John	June 1880 B	-----
Tillery, Paul V.	June 1880 B	-----
Tillery, Wells D. or B.	June 1880 B	-----
Tillery, Katie G.	June 1880 B	-----
Tillery, Annie J.	June 1880 B	-----
Tillery, Mary E.	June 1880 B	-----
Tillery, Mollie W.	June 1880 B	-----
Tillery, Annie F.	Aug. 1886 L	-----
Vaughan, Emily	Aug. 1855	-----
Vann, R. T. (Min.)	July 1874	-----
Vick, B. W.	Oct. 1886 B	-----
Williford, B. L.	-----	-----
Williford, Walter	Mch. 1883	Apr. 1885 L

Williford, Ann	-----	Aug. 1877
Williford, J. R.	June 1880 B	-----
Whitaker, Harriet	June 1828	July 1877 D
Wilkins, Martha	---- 1830	Oct. 1876 D
Williamson, Mary	Aug. 1843	-----
Watson, Matilda	---- 1849	-----
Whitmore/Whitman, Elizabeth	Oct. 1848	July 1865
White, Emily	Sept 1850	Mch. 1858 L
Wilkins, Harriet	Oct. 1853 L	-----
Williams, Martha J.	July 1875	-----
Watson, Fannie	-----	-----
Wiggins, Harriet	-----	Aug. 1844 L
Washington, Jesse	Oct. 1850	-----
Whitehead, Frances	May 1852	-----
Wilkins/Wilkerson, Jackie (C)	Aug. 1855 B	Feb. 1860
Wade, Patsy (Col.)	-----	Nov. 1865 L
Wilkins, Elijah (Col.)	Apr. 1856 B	-----
Watson, T. H.	June 1880 B	-----
Watson, Cozy D.	June 1880 B	-----
Wright, R. J.	June 1880 L	-----
Whitfield, Sarah E.	June 1880 B	-----
Williams, Charles A.	Sept. 1880	Nov. 1881 L
Wood, R. T. (Pastor)	Aug. 1881	-----
Williams, Hubert	Dec. 1881 L	-----
Williams, H. T.	-----	Mch. 1883 L
Wright, Nancy	Mch. 1884 L	-----
Woodson, C. A. (Pastor)	---- 1885	-----
Whitfield, John	---- 1885	-----
Weeks, J. R.	Oct. 1886 B	-----
Westray, Thomas	Oct. 1886 B	-----
Whitaker, E. T.	Oct. 1886 B	-----

Key - The letter "B" = Baptized - "D" = Deceased - "E" = Expelled - Letter = Letter.

List No. 2 - Believed To Be Free Black Members - From 1860 Census Halifax

David Rummells - Age 50 - (B) Farmer - Real Estate \$3,000. - Personal \$1,000. -
Born Hertford county.

Lucy Rummells Age 40 - (M) - Born Halifax county.

Abigail (Abbey) Rummells - Age 34 (M) - Seamstress - Hertford county.

Robert Mitchum - Age 44 - (M) - Farmer Real est. \$1240. Personal \$1000. -
Born Hertford county.

Mary J. Rummells - Age 17 - (M) - Born Halifax county - Wife of William
Rummells, Jr. (age 23 (M) farm laborer - Born Hertford county.

Patsy Wade Age 24 (M) - Husband Hamiill Wade age 24 - (M) Farm Hand both born
Halifax county, (Near Crowells)

Nancy Rummells - Age 23 - (M) Born Halifax county - Husband - James Rummells

List No. 3

Believed To Be Free Black Members According To Minute Book
1833-1870

<u>NAME</u>	<u>RECEIVED</u>	<u>DISMISSED</u>
Collins, Betty	Nov. 1841	-----
Fenner, Mary	-----	Aug 1867(L)
Fenner, Sandy	-----	Oct 1869(L)
Flood, Mary	Oct. 1859(B)	-----
Hudgins, Ivery	May 1856	Sep 1859(L)
Hudgins, Sally	May 1856	Sep 1859(L)
Jackson, Winiford (F)	-----	Feb 1860---
Jones, Julia	Aug. 1855(B)	Jan 1858---
Lewis, Nancy	May 1858(B)	-----
McGee, Dolly	May 1856	-----
McGee, Mary	-----	Nov 1865(L)
Mitchum, Betty	Jun. 1858(B)	-----
Mitchum, Robert	Aug. 1863	-----
Peters, Wiley	-----	Feb 1860(L)
Rummells, Abigail	Nov. 1859	Nov 1865(L)
Rummells, David	May 1865(B)	Aug 1866(L)
Rummells, Lucy	-----	Aug 1866(L)
Rummells, Mary J.	Nov. 1858(B)	Aug 1866(L)
Rummells, Sally	-----	Nov 1865(L)
Tillery, Caroline	-----	Aug 1867(L)
Tillery, David	-----	Oct 1869(L)
Tillery, Sarah	-----	Oct 1869(L)
Tyler, Martha	Jul. 1844	Mch 1847(E)
Wade, Patsy	-----	Nov 1865(L)

Key - "B" - Baptized - "L" - Letter

List No. 4

Slave Membership Conoconnara Church - 1833 - 1886

<u>NAME</u>	<u>DATE RECEIVED</u>	<u>DISMISSED</u>
Gary's Betty	June 1843	
Gary's Daniel	June 1845	
Eppy's Caty	July 1849 Bap.	
Tillery's Caroline	July 1849 Bap.	
Tillery's Wiley	Oct. 1849 Experience	
Tillery's Lucy	Oct. 1849 "	
Tillery's Amy	Oct. 1849 "	
Tillery's Charlotte	Oct. 1849 "	
Tillery's Abby	Nov. 1851	
Doggett's Minnie	Oct. 1849 Experience	
Doggett's Lucy	Oct. 1849 "	
Whitehead's Dolly	Oct. 1849 "	
Austin's Davie	Oct. 1849 "	
Austin's Billy	Oct. 1849 "	
Ponton's Anderson	-----	Dec. 1849 E
Lowe's Jim	Oct. 1850	Nov. 1850 E
Elisha Pope's Abraham	Jul. 1851	-----
Collin's Betsy	Nov. 1841	-----
----- Joe	Nov. 1841	-----
----- Jim	Nov. 1841	-----
----- Easter	Oct. 1842	-----
----- Martha	Jul. 1843	-----
----- Sally	Jul. 1843	-----
Dr. Eppy's Fannie	Sep. 1855 B	-----
W. B. Pope's Sarah	Sep. 1855 B	-----
E. Pope's Channy	Oct. 1853 B	-----
Barne's Jackson	Dec. 1855 B	-----
Pope's Josephine	Apr. 1856 B	-----
Doggett's Amber	Apr. 1856	-----
W. L. Best's Slave	May 1856	-----
John H. Fenner's Slave	May 1856	-----
Pope's Dolan	Oct. 1858	-----
Wade H. Tillery's Sarah	Jun. 1859	-----
Weaver's Henry	Sep. 1859 B	-----
Eli Lewis' Isham	Nov. 1859 B	-----
Ponton's Betsy	Oct. 1863 Res.	-----
Ponton's Susan	-----	Mch. 1860 E
Gregory's 3 Female	Sept. 1860 B	-----
Eppy's Godfrey	Aug. 1863 B	Aug. 1864 L
Pope's Clarisy	Aug. 1863 B	Oct. 1864 L

Ponton's Richmond	Sep. 1863	Oct. 1864 L
Lewter's Luke	Oct. 1864 B	-----
Devereaux's Nelly	---- 1844	Nov. 1863 L
Devereaux's Drucilla	---- 1844	Nov. 1863 L
Devereaux's Nelson	---- 1844	Nov. 1863 L
Devereaux's Jesse	---- 1844	Nov. 1863 L

Key - "B" - Baptized -- "L" - Letter - "D" - Deceased - "E" Expelled
 "Experience" - Profession of Faith.

List No. 5

SLAVE MEMBERS DISMISSED TO ORGANIZE A CHURCH ON JOHNSTON PLANTATION

✓ "Conference met Saturday before the third Sabbath in July 1860 and after being opened by prayer a door for the reception of members was opened. No one came forward. On partition from Elder Hancock who we learned preaches for the colored members of this church belonging to Mr. Johnston, all of said members were dismissed from us for the purpose of organizing a separate church on the plantation of said Johnston. On motion conference adjourned by singing."

<u>NAME</u>	<u>DATE RECEIVED</u>	<u>DISMISSED</u>
Colia	1839	July 1860
Jinny	1839	July 1860
Martilda	1839	July 1860
Pheniby	1839	July 1860
Aggy	1839	July 1860
Pheby	1840	July 1860
Winneford	1840	July 1860
Harriet	1840	July 1860
Jacob	----	July 1860
Haney	----	July 1860
Luster	----	July 1860
Ned	----	July 1860
Henry Jim	----	July 1860
William	----	July 1860
Roden	----	July 1860
Ben Peter	1855	July 1860
Antony	1855	July 1860
Frank	1855	July 1860
Tener	1855	July 1860
Hannah	1855	July 1860
Rose	1855	July 1860
Nancy	1855	July 1860
Sarah	1855	July 1860
Cherry	1855	July 1860
Hanah Nepton	1855	July 1860
Fanny Jinny	1855	July 1860
Charity (Harvy?)	1855	July 1860
Lillian	1855	July 1860
Dolly	1855	July 1860
Charlotte	1855	July 1860
Sabry	1855	July 1860
Fanny Buck	1855	July 1860

CONFIRMED BURIALS CONOCONNARA CEMETERY

*ANTHONY, Sindonia - Wife of Joe Anthony
1882 - 1923 - Age 41 Years

*ALEXANDER, Sally - Wife of Frederick Alexander
August 15, 1861 - December 02, 1915

*BARKLEY, Sarah A. - Beloved Wife of C. R. Barkley
Died February 01, 1877 - Age 50 Years

BARKLEY, Joseph
Died 1923

BULLOCK, Waverly
Died January 15, 1962 - Age 74 Years

*BURGESS, Thomas Esq Attorney
April 06, 1836 - Age 63 Years

*DAVIS, Sarah E. - Wife of Smith Gary
June 23, 1828 - March 11, 1920

DEAL, Isaac Quincey
1863 - 1920

*FUTRELL, Henry J.
January 23, 1827 - September 27, 1866

*GARY, Mary - Wife of Bery Gary
October 15, 1868 - January 10, 1915

*HANCOCK, Caroline Amanda - Born June 14, 1825 - Died June 13, 1889
Married Henry J. Futrell - July 20, 1854
Next Married L. B. Manning - October 15, 1873

*HOWARD, Johnie - Wife of Tomie Howard
December 03, 1899 - August 24, 1919

*JACKSON, Gaskin
Died November 29, 1947 - Age 38 Years

*POPE, Charlton J. - Son of J. A. & S. E. Pope

*POPE, Jacob R.
May 03, 1821 - October 08, 1888

*POPE, Martha F.
July 11, 1823 - September 23, 1897

*POPE, James A.
Co. "R" 7th Reg't Cav. C.S.A.

*POPE, Sarah E. - Wife of James A. Pope
Died February 03, 1891 - Age 65 Years

*TILLERY - Mother Mollie
January 01, 1874 - January 21, 1952

WILKERSON, Emmett W,
1847 -1920

NOTE: * Indicates Visible Marker



*Condition of Conoconnara Cemetery
Winter of 1999- 2000*

.



*Cemetery at Dawson cross-roads
Several members old Conoconnara
buried here*







*- Marker- Reverend Jesse Powell 1772- 1860
Embedded in giant magnolia tree*



*Last meeting house old Conoconnara Chapel
Last meeting held- 1933*

